



TOWN COUNCIL MEETING AGENDA April 1, 2025 – 7:00 PM

PLEDGE OF ALLEGIANCE

OPENING PRAYER

CALL TO ORDER/ROLL CALL:

___ Robert H. Carnahan, Ward 1
___ Julie Rivera, Ward 2
___ Chuck Becker, Ward 4
___ Mary Joan Dickson, At Large
___ Richard Thiel, At Large

___ Greg Parker, Ward 5, Vice-President
___ Nicholas A. Recupito, Ward 3, President
___ Jennifer Sandberg, IAMCA, Clerk-Treasurer
___ Ben Eldridge, Town Manager
___ David Austgen, Town Attorney

OATH OF OFFICE: SWEAR IN CEREMONY: Chief of Police John Gruszka (#63)

SWEAR IN CEREMONY: Patrolman Randall Lukasik (#64)

PRESENTATION:

- Check Presentation from NIPSCO/TRC
- Legacy Foundation- Lilly Foundation Endowment Presentation

ANNUAL TIF MANAGEMENT REPORT

PUBLIC COMMENT (*on agenda items*):

CONSENT AGENDA:

1. **Minutes:** February 18, 2025
2. **Claims:** All Town Funds: \$98,498.25; Wastewater Operating: \$61,177.28; Water Utility: \$26,957.18; Storm Water: \$10,157.54; Payroll: (03/27/25 & 04/01/25)- \$315,530.70

PLAN / BZA:

1. **Michael Herbers/ Diamond Peak 13713 Parrish Avenue-** Favorable recommendation in requesting reclassification of the lot from a B-1 zoning to R-2 in the current zoning district.

ORDINANCES & RESOLUTIONS:

1. **Ordinance No. 1512-** An Ordinance amending Ordinance No. 1507 Towns Parks and Recreation activities fee schedule.

OLD BUSINESS:

1. **PD/Lexipol-** (Deferred from Town Council meeting March 18, 2025) Master Service Agreement

NEW BUSINESS:

1. **PD Training Reimbursement Agreement-** Patrolman Randall Lukasik (#64)

2. **Auctioning of Police Department vehicles-** Auction of 3 vehicles to Govdeals.com (2 Dodge Chargers and 1 Ford Taurus)
3. **Fire Department-** Garage Door Replacement Quote, approved at the Board of Safety Meeting, March 26, 2025.
4. **Re-hire of Fire Fighter/Paramedic Jose Bugarin-** A favorable recommendation to Town Council, approved at the Board of Safety Meeting, March 26, 2025.
5. **VS Engineering-** East side sidewalk project

UPDATES/DISCUSSION:

1. **May 6, 2025 Crown Point School Referendum Elections-** What time should RDC and Town Council Meetings begin?

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, April 15, 2025, at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.