



TOWN COUNCIL MEETING AGENDA March 18, 2025 – 7:00 PM

PLEDGE OF ALLEGIANCE

OPENING PRAYER

CALL TO ORDER/ROLL CALL:

___ Robert H. Carnahan, Ward 1
___ Julie Rivera, Ward 2
___ Chuck Becker, Ward 4
___ Mary Joan Dickson, At Large
___ Richard Thiel, At Large

___ Greg Parker, Ward 5, Vice-President
___ Nicholas A. Recupito, Ward 3, President
___ Jennifer Sandberg, IAMCA, Clerk-Treasurer
___ Jeff Bunge, Town Manager
___ Ben Eldridge, Incoming Town Manager
___ David Austgen, Town Attorney

PRESENTATION:

- Check Presentation from NIPSCO/TRC
- Legacy Foundation- Lilly Foundation Endowment Presentation

PUBLIC COMMENT (*on agenda items*):

CONSENT AGENDA:

1. **Claims:** All Town Funds: \$332,261.04; Wastewater Operating: \$36,698.73; Sewer Bond: \$456,750.00; Water Utility: \$129,281.55; Storm Water: \$14,197.15; Payroll: (03/13/2025)- \$408,408.29; February Remittances: \$221,032.80
2. **Donations: Fire Department-** Mary Joan Dickson \$100.00, Dennis Keithley \$30.00
Police Department- Doug Machalk, In-Kind Donation Bose Soundlink Bluetooth Speaker; Irene Rokaitis, K9 Donations \$100.00
3. **Manual Journals Entries-** February 1, 2025- February 28, 2025
4. **Tag Day Request-** HJW Football & Cheer- Raising funds for equipment- May 17, 2025
5. **Tag Day Request-** Knights of Columbus-Annual Tootsie Drive for local handicapped- June 7, 2025

ORDINANCES & RESOLUTIONS:

1. **Resolution No. 1368-** Farmer's Market 2025 Agreement
2. **Resolution No. 1369-** Summerfest 2025 Agreement

OLD BUSINESS:

1. **Ordinance No. 1511-**(Second Reading Deferred from 02/18/2025)- An ordinance amending the job description of the Fire Department Administrative Assistant position.

NEW BUSINESS:

1. **Community Crossing Matching Grant Agreement-** Authorize Nicholas A. Recupito to sign the 2025-1 Community Crossing Matching Grant Agreement and All Related Contracts.

2. **PD/Lexipol-** Master Service Agreement
3. **SCBA Brackets Quote-** Utilization of donated funds for the installation of 17 SCBA Mounting Brackets (Approved by the Board of Safety)
4. **Usage of Town Hall for Elections-** Elections for Crown Point School Corporation, Tuesday, May 6, 2025.
5. **Crowe LLP-** Municipal Advisor Agreement

UPDATES/DISCUSSION:

- Parks and Recreation recommendation to Amend Ordinance Number 1507 and 1491.

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations
6. Police Department
7. Fire Department
8. Parks Department

WRITTEN COMMUNICATION:

1. Building Department Report
2. Christopher B. Burke Report

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, April 1, 2025, at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.