



TOWN COUNCIL MEETING AGENDA January 7, 2025 – 7:00 PM

PLEDGE OF ALLEGIANCE

OPENING PRAYER

CALL TO ORDER/ROLL CALL:

___ Robert H. Carnahan, Ward 1
___ Julie Rivera, Ward 2
___ Chuck Becker, Ward 4
___ Mary Joan Dickson, At Large
___ Richard Thiel, At Large

___ Greg Parker, Ward 5, Vice-President
___ Nick Recupito, Ward 3, President
___ Jennifer Sandberg, IAMCA, Clerk-Treasurer
___ Terrence Conley, Planning Director
___ Jeff Bunge, Town Manager
___ David Austgen, Town Attorney

ELECTION OF OFFICERS:

1. Town Council President: _____
2. Town Council Vice President: _____

PUBLIC COMMENT *(on agenda items):*

CONSENT AGENDA:

1. **Minutes:** November 19, 2024, Special Consolidated Meeting Minutes; December 3, 2024, Meeting Minutes

ORDINANCES/RESOLUTIONS:

1. **Ordinance No. 1504 – Lamb Public Way Vacation (adoption)**
2. **Ordinance No. 1507 – Parks & Recreation Activities Fees** (passed at Parks & Recreation Board on January 2, 2025 with a vote of 4 to 0)
3. **Ordinance No. 1508 - Dog Park Fees** (passed at Parks & Recreation Board on January 2, 2025 with a vote of 4 to 0)
4. **Resolution No. 1366 – Temporary Loan 2017 A, B, & C Bonds**

NEW BUSINESS:

1. Board of Safety recommendation to hire Samuel Lurillo as a Part-time Emergency Medical Technician contingent upon the transfer of his credentials from Illinois to Indiana (recommended with a vote of 5-0 at the December 16, 2024 Board of Safety meeting)
2. Board of Safety recommendation to hire Michael Mallee and Brandon Zimmerman as volunteer firefighters (recommended with a vote of 5-0 at the December 16, 2024 Board of Safety meeting)
3. Extension of Y2025 Contract for Town Manager

4. Update to Town Manager's Job Description
5. Approval to advertise for Town Manager position
6. Y2025 Professional Services Agreement with Christopher B. Burke Engineering

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations
6. Police Department
7. Fire Department
8. Parks Department

WRITTEN COMMUNICATION:

1. Building Department Report

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, January 21, 2025, at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.