



TOWN COUNCIL PUBLIC MEETING AGENDA
October 1, 2024 - 7:00 PM

PLEDGE OF ALLEGIANCE

OPENING PRAYER

CALL TO ORDER/ROLL CALL:

___ Robert H. Carnahan, Ward 1
___ Julie Rivera, Ward 2
___ Chuck Becker, Ward 4
___ Mary Joan Dickson, At Large
___ Richard Thiel, At Large

___ Greg Parker, Ward 5, Vice-President
___ Nick Recupito, Ward 3, President
___ Jennifer Sandberg, Clerk-Treasurer
___ Jeff Bunge, Town Manager
___ David Austgen, Town Attorney

PRESENTATION: V&S Engineering – East Side Sidewalk Project

PUBLIC HEARINGS:

1. **Ordinance No. 1499**, Y2024 Garbage/Refuse and Recyclables Rate Ordinance Amendment (deferred August 20, 2024)
 - a. Review of Legals
 - b. Opening Remarks
 - c. Reading of Ordinance No.
 - d. Remonstrators
 - e. Town Council Discussion
 - f. Town Council Decision

2. **Ordinance No. 1501**, Y2025 Budget – First Reading
 - a. Review of Legals
 - b. Opening Remarks
 - c. Reading of Ordinance No. 1501
 - d. Remonstrators
 - e. Town Council Discussion
 - f. Town Council Decision

PUBLIC COMMENT *(on agenda items):*

CONSENT AGENDA:

1. **Minutes:** September 3, 2024
2. **Claims:** All Town Funds: \$351,771.72; Wastewater Operating: \$12,626.55; Water Utility: \$47,582.33; Storm Water: \$172.72; and Payroll: September 26, 2024 - \$277,802.17

ORDINANCES/RESOLUTIONS:

1. **Resolution No. 1359** - American Rescue Plan Act (ARPA) Plan Revision

NEW BUSINESS:

1. Approve recommendation from Board of Safety to promote Todd Konradi to the position of Captain FF/Paramedic (Vote 5-0 on September 25, 2024)
2. Review recommendation from Board of Safety for Michael Gagliardi to be hired Full-Time as well as Part-Time while completing the Perf process (Vote 5-0 on September 25, 2024)
3. Review recommendations from Board of Safety to hire the following personnel for Part-Time (Vote 5-0 on September 25, 2024)
 - a. Mark Whitlock
 - b. Anthony Elkmann
 - c. Jenna Nelson
 - d. Katherine Knauerhaze
4. Review recommendation from Board of Safety for Stephen Williams to be hired as a volunteer (Vote 5-0 on September 25, 2024)

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations
6. Police Department
7. Fire Department
8. Parks Department

WRITTEN COMMUNICATION:

UPDATE/DISCUSSION:

1. Bond- Fire Truck, ambulance, street sweeper, and payloader
2. Moratorium Resolution No. 1348 and Resolution No. 1349/ Indiana Department of Environmental Management Meeting on 09/25/2024

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, October 15, 2024, at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.