

**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA  
MINUTES OF THE TOWN COUNCIL**

**February 26, 2024**

**Public Meeting Advertised for 6:30 PM  
Conducted at the Cedar Lake Town Hall  
Pledge of Allegiance & Moment of Silence**



**Roll Call:**

Present	Robert H. Carnahan Council Member	Ward 1	Present	Mary Joan Dickson Council Member	At-Large
Present	Julie Rivera Council Member	Ward 2	Present	Richard Thiel Council Member	At-Large
Present	Nick Recupito Council President	Ward 3	Present	Jennifer N. Sandberg, IAMC, CMC, CPFIM Clerk-Treasurer	
Present	Chuck Becker Council Member	Ward 4	Present	Jeff Bunge Town Manager	
Absent	Greg Parker Council Member	Ward 5	Absent	David Austgen Town Attorney	

**NEW BUSINESS**

**1. Bid Award for the CCMG 2023-2 Project**

Mr. Recupito stated there is a letter from Christopher B. Burke Engineering dated February 23, 2024. The subject is 2024 Crack Sealing Maintenance and Pavement Marking Project CCMG 2023-2. The bid tabulation was summarized. The final engineer’s estimate for the project was \$182,419.13. Pavement Solutions, Inc. submitted a bid in the amount of \$186,055.00. Site Services, Inc. submitted a bid in the amount of \$158,918.00. The engineering firm recommended the bid be awarded to Site Services, Inc. as the lowest responsive and responsible bidder. Mr. Carnahan asked Ms. Sandberg if this was from the 2023 Community Crossings Grant. Ms. Sandberg stated yes, it is 2023-2. Mr. Carnahan stated if they select \$158,918, that is provided through the state and the Town has to match it. Ms. Sandberg stated yes, it is a 50/50 grant. The Town would have to match it with \$79,459. Mr. Carnahan stated that is for every community in the state with a population over 10,000. If the community is under 10,000 it is only a 25% match. Mr. Recupito asked where the funds would come from. Ms. Sandberg responded from the Motor Vehicle Highway Restricted Fund. Mr. Bunge asked if they had enough money on hand to cover the expenditure. Ms. Sandberg answered in the affirmative. She reported they anticipated finishing out the Shades Phase I and this project with Motor Vehicle Highway funds. Mr. Carnahan asked which roads would be completed. Ms. Sandberg read the list of streets included in the project as follows:

- W. 133<sup>rd</sup> Avenue (From West Town Corporate Limit to US-41)
- W. 137<sup>th</sup> Avenue (From CSX RxR to Lauerman Street)
- W. 133<sup>rd</sup> Avenue (From Morse Street to East Town Corporate Limit)
- W. Lake Shore Drive (From Washington Street to Morse Street)
- Morse Street (From W. 153<sup>rd</sup> Avenue to W. Lake Shore Drive)
- W. 145<sup>th</sup> Avenue (From Lake Shore Drive to Morse Street)
- Lake Shore Drive (From Cline Street to W. 145<sup>th</sup> Avenue)
- Cline Street (From W. 147<sup>th</sup> Avenue to Lake Shore Drive)
- W. 147<sup>th</sup> Avenue (From Lauerman Street to 137<sup>th</sup> Avenue)
- Lauerman Street (From W. 147<sup>th</sup> Avenue to W. 137<sup>th</sup> Avenue)

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A motion to award the bid to Site Services, Inc. in the amount of \$158,918 was made by Robert Carnahan with second by Richard Thiel. Mr. Recupito asked when the project would start. Ms. Sandberg stated it was her understanding it would move pretty quickly. Mr. Thiel asked if they wait until no more frost or inclement weather. A brief discussion occurred on timing of the project. Roll Call: Carnahan – Yes, Rivera – Yes, Becker – Yes, Dickson – Yes, Thiel – Yes, Recupito – Yes. Vote 6 - 0.

**PUBLIC COMMENT**

None

**ADJOURNMENT** President Recupito adjourned the meeting at approximately 6:50 PM.

**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA TOWN COUNCIL**

\_\_\_\_\_  
Robert Carnahan, Ward 1

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Julie Rivera, Ward 2

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Nick Recupito, Ward 3

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Chuck Becker, Ward 4

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Greg Parker, Ward 5

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Mary Joan Dickson, At-Large

ATTEST:

\_\_\_\_\_  
Richard C Thiel Jr., At-Large

\_\_\_\_\_  
Jennifer N. Sandberg, IAMC, CMC, CPFIM  
Clerk-Treasurer

The Minutes of the Cedar Lake Utility Board are transcribed pursuant to IC 5-14-1.5-4(b), which states:

- (b) As the meeting progresses, the following memoranda shall be kept:
- (1) The date, time, and place of the meeting.
  - (2) The members of the governing body recorded as either present or absent.
  - (3) The general substance of all matters proposed, discussed, or decided.
  - (4) A record of all votes taken by individual members if there is a roll call.
  - (5) Any additional information required under section 3.5 or 3.6 of this chapter or any other statute that authorizes a governing body to conduct a meeting using an electronic means of communication.