



## TOWN COUNCIL PUBLIC MEETING AGENDA

July 5, 2022 - 7:00 PM

### PLEDGE OF ALLEGIANCE

### MOMENT OF SILENCE

### CALL TO ORDER/ROLL CALL:

\_\_\_ Robert H. Carnahan, Ward 1  
\_\_\_ John Foreman, Ward 2  
\_\_\_ Julie Rivera, Ward 3  
\_\_\_ Ralph Miller, Ward 4  
\_\_\_ Colleen Schieben, Ward 6

\_\_\_ Richard Sharpe, Ward 7, Vice-President  
\_\_\_ Randell Niemeyer, Ward 5, President  
\_\_\_ Jennifer Sandberg, Clerk-Treasurer  
\_\_\_ Chris Salatas, Town Manager  
\_\_\_ David Austgen, Town Attorney

### PRESENTATIONS:

1. Presentation of Groundbreaking Shovel to the Cedar Lake Historical Association
2. Service Award – Pam Castner

### PUBLIC COMMENT *(on agenda items):*

### CONSENT AGENDA:

1. **Minutes:** June 7, 2022
2. **Claims:** All Town Funds: \$359,117.46; Wastewater Operating: \$442,933.78; Water Utility: \$35,452.27; Storm Water: \$92,486.66; and Payroll: 6/23/22, 6/30/22, and 7/1/22: \$277,165.48

### ORDINANCES & RESOLUTIONS:

1. **Ordinance No. 1422**, Henn Holdings Annexation Petition Introductory Reading
2. **Ordinance No. 1424**, Water Tariff Ordinance
3. **Ordinance No. 1425**; Ratifying Ordinance No. 1389, Rezone of Lakeview Business Park (CLBD South)

### BZA/PLAN COMMISSION:

1. **Ordinance No. 1421:** Dykstra Rezone from B-2 to R-2 *(This received a favorable recommendation from the Plan Commission on June 15, 2022)*

### OLD BUSINESS:

1. Lake Ecosystem Restoration Project SDF Stage 2: Bid Award

### NEW BUSINESS:

1. Monastery Woods Clubhouse Apartment Lease
2. Park Board Request: Donation of refreshments for the Senior Activity on July 15<sup>th</sup>
3. Approval of Firetruck Purchase through Sourcewell
4. Plan Commission Appointee Change

### REPORTS:

1. Town Council

2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations
6. Police Department
7. Fire Department
8. Veridus Report

**WRITTEN COMMUNICATION:**

**PUBLIC COMMENT:**

**ADJOURNMENT:**

**PRESS SESSION:**

**NEXT MEETING: Tuesday, July 19, 2022 at 7:00 pm**

*The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.*

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**July 5, 2022**

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ALL TOWN FUNDS	\$359,117.46
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WASTEWATER OPERATING	\$442,933.78
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WATER UTILITY	\$35,452.27
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STORM WATER	\$92,486.66
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PAYROLL 6/23, 6/30, 7/1	\$277,165.48
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**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**

**ORDINANCE NO: 1422**

**AN ORDINANCE ANNEXING CERTAIN CONTIGUOUS LAND TO THE  
TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, AND ALL  
MATTERS RELATED THERETO.**

**WHEREAS**, the Town Council of the Town of Cedar Lake, Lake County, Indiana (hereinafter, the "Town Council"), has received a Petition for Voluntary Annexation to the Town of Cedar Lake; and

**WHEREAS**, the Town Council has reviewed the Petition for Annexation to the Town of Cedar Lake for annexation of approximately 46.28 acres of land into the Town; and

**WHEREAS**, the Town Council seeks to annex certain contiguous territories and property to the Town of Cedar Lake, pursuant to the applicable provisions of I.C. §36-4-3, *et seq.*, as amended from time to time, and more particularly, I.C. §36-4-3-5.1, concerning Voluntary Annexation; and

**WHEREAS**, the Town Council has deemed it to be necessary and appropriate for the future development of the Town of Cedar Lake that said subject parcels for which annexation is sought be annexed do provide for the continued and coherent planned growth and development of the Town; and

**WHEREAS**, the Town Council has duly considered said annexation petition and has determined said annexation to be in the best interests of the health, safety and welfare of the Town of Cedar Lake as the annexation of the subject parcel is necessary for the present and future planned coherent growth of the Town; and

**WHEREAS**, the Town Council has determined that the subject parcel sought to be annexed, well within the prescribed time limits, shall be provided with governmental and proprietary services by the Town in the same manner as those services are provided to areas within the municipal corporate boundaries that have similar topography, patterns of land use, and population density consistent with applicable federal, state and local laws, procedures and planning criteria; and

**WHEREAS**, the Town Council has established a Fiscal Plan by its approval of Resolution No. \_\_\_\_\_ evidencing a definite policy showing:

1. The cost estimate of planned services to the subject parcel to be annexed.
2. The methods of financing the planned services.
3. The plan for the organization and extension of the services.
4. The furnishing of services of a non-capital nature, including police protection, fire protection, and street and road maintenance to the territory within one (1) year from the effective date of the annexation, which service shall be in a manner equivalent in standard and scope to those non-capital services provided to areas within the Town

of Cedar Lake.

5. The furnishing of services of a capital nature, including, but not limited to, street construction, street lighting, sewer facilities, water facilities, lighting, and stormwater drainage facilities, in the same manner as is available to other parcels and properties in the vicinity, which services and facilities will be provided at the cost of the Petitioner, to the annexed territory within three (3) years after the effective date of annexation in the manner as those services are provided to areas within the municipal corporate boundaries of the Town.

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, AS FOLLOWS:**

**SECTION ONE:** That the subject parcel(s) described on the attached Exhibit "A", which are deemed contiguous to the Town of Cedar Lake, be, and the same hereby are annexed to, and made part of, the Town of Cedar Lake, Lake County, Indiana.

**SECTION TWO:** That subject to the terms and provisions herein, this Annexation Ordinance shall become final thirty (30) days after adoption, filing, recordation and publication thereof, and the effective date of the annexation shall be in conformance with applicable law.

**SECTION THREE:** That the subject parcel(s), as set forth on the attached Exhibit "A", shall be annexed with a (A) Agricultural District Classification for the parcel and property.

**SECTION FOUR:** That the parcel of real estate sought to be annexed will be assigned to Ward 3 as a Voting district in the Town of Cedar Lake, Lake County, Indiana, pursuant to the provisions of I.C. §36-4-3-4(g), as amended.

**SECTION FIVE:** That the Clerk-Treasurer of the Town is hereby directed to cause this Voluntary Annexation Ordinance to be published one (1) time, within thirty (30) days from the date of the adoption of this Ordinance, in conformance with applicable law, as amended from time to time.

**SECTION SIX:** That all existing Town Code Sections and Ordinances, or parts thereof, in conflict with the provisions of this Ordinance, are hereby deemed null, void, and of no legal effect, and are specifically repealed.

**SECTION SEVEN:** That if any section, clause, provision or portion of this Ordinance shall be held to be invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Ordinance.

**SECTION EIGHT:** That this Ordinance shall take effect, and be in full force and effect, from and after its passage and adoption by the Town Council of the Town of Cedar Lake, Lake County, Indiana, and publication in conformance with applicable law, subject expressly upon the conditions precedent set forth herein, as well as in the Petition for Voluntary Annexation and Fiscal Policy approved in this proceeding upon which this Ordinance adoption is premised.

**ALL OF WHICH IS PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022, BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA.**

**TOWN OF CEDAR LAKE, LAKE COUNTY,  
INDIANA, TOWN COUNCIL**

\_\_\_\_\_  
Randell C. Niemeyer, President

\_\_\_\_\_  
Richard Sharpe, Vice-President

\_\_\_\_\_  
Robert H. Carnahan, Member

\_\_\_\_\_  
John C. Foreman, Member

\_\_\_\_\_  
Ralph Miller, Member

\_\_\_\_\_  
Colleen Schieben, Member

\_\_\_\_\_  
Julie A. Rivera, Member

ATTEST:

\_\_\_\_\_  
Jennifer N. Sandberg, IAMC,  
Clerk-Treasurer

ANNEXATION PARCEL DESCRIPTION:

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA LYING WESTERLY OF THE INDIANA HARBOR BELT RAILROAD (FORMERLY NEW YORK CENTRAL RAILROAD) EXCEPTING THEREFROM THE SOUTH 250 FEET OF THE WEST 210 FEET; ALSO EXCEPTING A PARCEL OF LAND DESCRIBED TO THOMAS M. KRETZ AND TONY D. KRETZ IN DOCUMENT NUMBER 2017-055775, RECORDED ON AUGUST 21, 2017 IN THE OFFICE OF THE RECORDER OF SAID COUNTY, SAID KRETZ PARCEL DESCRIPTION APPEARS IN SAID DOCUMENT AS FOLLOWS: PART OF PARCEL PIN: 45-15-28-376-002.000-013 CONVEYED TO TRICIA KRETZ ON JULY 6, 2017, (HEREINAFTER "PARCEL 376-002"); COMMENCING AT THE SOUTHWEST CORNER OF PARCEL PIN: 45-15-28-376-003.000-013 CONVEYED TO TRICIA KRETZ ON JUNE 22, 2017, (HEREINAFTER "PARCEL 376-003"); THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, THIRTY FEET (30') TO THE POINT OF BEGINNING IN THE EYELET OF A CIRCULAR DRIVE; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, TWENTY FEET (20') TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, THIRTY FEET (30') TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, FORTY FEET (40') TO A POINT; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, FORTY FEET (40') TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, THIRTY FEET (30') TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST TO THE POINT OF BEGINNING, IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, CONTAINING APPROXIMATELY 2,000 SQUARE FEET, PARCEL LESS EXCEPTIONS CONTAINING 46.28 ACRES MORE OR LESS.

**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**

**ORDINANCE NO. 1425**

**AN ORDINANCE RECLASSIFYING CERTAIN LANDS IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, FOR ZONING PURPOSES, AND AMENDING TOWN ZONING ORDINANCE NO. 1402, BEING:**

**"THE ZONING ORDINANCE OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA",**

**PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, THE 1<sup>ST</sup> DAY OF MARCH, 2022, AND ALL AMENDMENTS PASSED SUBSEQUENT THERETO.**

**WHEREAS**, the Town Council of the Town of Cedar Lake, Lake County, Indiana (hereinafter, the "Town Council"), pursuant to the provisions of I.C. §36-7-4-600, *et seq.*, did, on the 1<sup>st</sup> day of March, 2022, adopt a Zoning Ordinance Text Replacement Ordinance for the Town designated as Town Zoning Ordinance No. 1402; and

**WHEREAS**, the Town Council likewise on the aforesaid date, adopted the Replacement Zone Map of the Town of Cedar Lake, Lake County, Indiana; and

**WHEREAS**, the Plan Commission of the Town of Cedar Lake, Lake County, Indiana (hereinafter, the "Plan Commission"), has been petitioned by the Owners of certain real property located in the Town of Cedar Lake, Lake County, Indiana, to reclassify said real property for zoning purposes from (A) Agricultural and B-2 Community Business Zoning District, to Chapter 9 -- Planned Unit Development (P.U.D.) Zoning District Classification; and

**WHEREAS**, the Plan Commission did, on June 1, and June 15, 2022, pursuant to published notice as required by applicable law, hold a Public Hearing on the advisability and necessity of rezoning said property; further, the public hearing was continued to its conclusion, pursuant to applicable law; and

**WHEREAS**, the Plan Commission, after due notice and publication in conformance with applicable law, and the public hearing being concluded pursuant to applicable law to consider the petition for the proposed amendment to the Town Zone Map, has recommended approval of the same by Favorable Recommendation Certification of the Plan Commission, which Certification was made dated June 1 and June 15, 2022; and

**WHEREAS**, the Town Council has been informed and advised that the recommended Amendatory Zone Map Ordinance amends the current Town Zone Map, and conforms to applicable Indiana State Statute and Town Ordinances for such approvals; and



**WHEREAS**, the Town Council, having reviewed the proposed Amended Town Zone Map Ordinance, as well as the Favorable Recommendation Certification of the Plan Commission pertaining to the same, now concurs that it is advisable, appropriate, and in the best interests of the residents of the Town of Cedar Lake and Petitioner herein that the current Town Zone Map be amended as requested and as certified by Favorable Recommendation of the Cedar Lake Town Plan Commission by adoption of this Zone Map Amendatory Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA:

**SECTION ONE:** That Town Zoning Ordinance No. 1402, all amendments to Zoning Ordinance No. 1402 passed subsequent thereto, and the Town of Cedar Lake Zoning Map, are all amended by changing the zoning district classification of the following described parcels of real property, all lying within the Municipal Corporate limits of the Town of Cedar Lake, Lake County, Indiana, from (A) Agricultural and B-2 Community Business Zoning District Classification to Chapter 9 - Planned Unit Development (P.U.D.) Zoning District Classification as set forth and depicted hereinafter, namely, to wit:

See Attached Exhibit "A"  
(Legal Description)

The Town Zone Map and Zoning District Classification Amendment granted hereby is expressly contingent upon conformance to and compliance with the following terms and conditions, namely:

- A. The Planning Application for CLBD South, LLC, dated the 15<sup>th</sup> day of April, 2021, which is attached as Exhibit "B" hereto, and is incorporated herein.
- B. The approved PUD DEVELOPMENT PLAN presented and dated May 27, 2022, is attached as Exhibit "C" hereto, and is incorporated herein. The approved CLBD SOUTH, LLC, DEVELOPMENT PROJECT AGREEMENT, dated (No Date Yet), 2022, as presented by the Owner/Petitioner, and approved by each of the Town Plan Commission and Town Council, is attached as Exhibit "D" hereto, and is incorporated herein.
- C. All other terms and conditions of the Lakeview Business Park Subdivision Plat Approval by the Town Plan Commission. (A copy of the Lakeview Business Park Subdivision Plat, with copy of approved minutes of the public meetings held on June 1 and June 15, 2022, of the Cedar Lake Plan Commission at which terms and conditions for each of the Zone Map and Planned Unit Development (PUD) Amendatory Ordinance and Amended Lakeview Business Park Subdivision Plat Approval were made and issued, are attached hereto and incorporated herein as Exhibit "E").
- D. Compliance by the Owner/Petitioner with all of the rules, regulations, and

requirements for Project Development in the Town of Cedar Lake, as well as all Town Ordinances, as same are all amended from time to time.

- E. This Planned Unit Development Zoning District Classification Zone Map Amendment is expressly contingent upon payment by the Owner/Petitioner of all fees, costs, and charges incurred by the Town related to this Application, including engineering, legal, and all related.
- F. Compliance with all terms and conditions set forth in the Town Engineering review letter of CBBEL for said project parcel dated the 19<sup>th</sup> day of May, 2022, a copy of which is attached hereto and incorporated herein as Exhibit "F".
- G. Compliance by the Developer with all conditions agreed upon in any Public Meeting of the Town Plan Commission with the developer, as evidenced by the term set forth in approved Plan Commission Meeting Minutes of June 16, 2021, and July 7, 2021, which approved Meeting Minutes, when approved, are attached hereto as Exhibit "G".

That hereafter, upon approval and adoption by the Town Council of the Town of Cedar Lake, Lake County, Indiana, the Zoning District Classification of the subject parcel shall be identified as Chapter 9 - Planned Unit Development (P.U.D.) Zoning District Classification. This designation shall be inserted onto the Town Zoning Map, as well as any parcel identification for the subject parcel of real estate described herein which is subject of the Zone Map Amendatory Planned Unit Development (P.U.D.) Commercial/Industrial Ordinance adoption herein.

**SECTION TWO:** That this Ordinance shall take effect, and be in full force and effect, from and after its adoption by the Town Council of the Town of Cedar Lake, Lake County, Indiana, in compliance with all approval conditions aforestated, and in conformance with applicable law.

**[intentionally left blank]**

ALL OF WHICH IS PASSED AND ADOPTED BY THE TOWN COUNCIL OF  
THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_ 2022.

**TOWN OF CEDAR LAKE, LAKE COUNTY,  
INDIANA, TOWN COUNCIL:**

\_\_\_\_\_  
Randell C. Niemeyer, Town Council President

\_\_\_\_\_  
Richard Sharpe, Town Council Vice-President

\_\_\_\_\_  
Robert H. Carnahan, Town Council Member

\_\_\_\_\_  
John C. Foreman, Town Council Member

\_\_\_\_\_  
Julie A. Rivera, Town Council Member

\_\_\_\_\_  
Ralph Miller, Town Council Member

\_\_\_\_\_  
Colleen Schieben, Town Council Member

ATTEST:

\_\_\_\_\_  
Jennifer N. Sandberg, IAMC  
Clerk-Treasurer

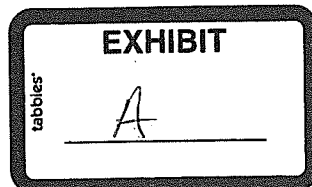
## LEGAL DESCRIPTION

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., LAKE COUNTY, INDIANA. EXCEPTING THE NORTHWEST CORNER, SAID EXCEPTION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 883.17 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST; THENCE EAST 939.18 FEET; THENCE NORTH 444 FEET; THENCE WEST 939.18 FEET; THENCE SOUTH 444 FEET TO THE POINT OF BEGINNING.

ALSO

LOT 1 IN BEAR'S DEN ADDITION TO LAKE COUNTY INDIANA, AS RECORDED IN PLAT BOOK 103 PAGE 68 AS DOCUMENT NUMBER 2009 024557 IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

PARCEL NUMBERS: 45-15-28-301-006.000-013; 45-15-28-301-007.000-013 and 45-15-28-301-008.000-014



**TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA**

**ORDINANCE NO.: 1421**

**AN ORDINANCE RECLASSIFYING CERTAIN LANDS IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, FOR ZONING PURPOSES, AND AMENDING TOWN ORDINANCE NO. 1402, BEING:**

**"THE ZONING ORDINANCE OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA",**

**PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, THE 1<sup>ST</sup> DAY OF MARCH, 2022, AND ALL AMENDMENTS PASSED SUBSEQUENT THERETO.**

**WHEREAS**, the Owner and Petitioner of the land hereinafter described filed a petition with the Plan Commission of the Town of Cedar Lake, Lake County, Indiana, jointly, for the rezoning of said described parcel of real property from Chapter 7.2, Community Business (B-2) Zoning District Classification, to Chapter 6.2, Residential (R-2) Zoning District Classification; and

**WHEREAS**, the Plan Commission of the Town of Cedar Lake, Lake County, Indiana (hereinafter, the "Plan Commission"), has heretofore, on the 15<sup>th</sup> day of June, 2022, held a Public Hearing pursuant to notice as prescribed by applicable law, on such Petition, and other matters pertaining thereto; and

**WHEREAS**, the Plan Commission, at the conclusion of the afore-described Public Hearing, certified its FAVORABLE RECOMMENDATION on such Petition to the Town Council of the Town of Cedar Lake, Lake County, Indiana, related to said petition for rezoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA:**

**SECTION ONE:** That the Zoning Ordinance of the Town of Cedar Lake, Lake County, Indiana, the same being Town Ordinance No. 1402, as amended, and the Zoning Map of the Town of Cedar Lake, Lake County, Indiana, each be, and the same are hereby amended to reclassify the following described parcel of real property from Chapter 7.2, Community (B-2) Business Zoning District Classification, to Chapter 6.2, Residential (R-2) Zoning District Classification, to-wit:

(See Exhibit "A" attached hereto and incorporated herein.)

**SECTION TWO:** That all existing Town Code Sections and Ordinances, or parts thereof, in conflict with the provisions of this Ordinance, are hereby deemed null, void, and of no legal effect, and are specifically repealed.

**SECTION THREE:** That this Zone Map Amendatory Ordinance is adopted expressly contingent upon full compliance by the Owner/Petitioner with the conditions imposed by the Town Plan Commission on said Petition, including the requirements for stormwater review, construction of stormwater detention approved by the Town Engineering Consultant, and compliance with the Town Stormwater Regulations Ordinance, as amended from time to time, at the Public Hearing held on such Petition as well as set forth in the Public Meeting minutes pertaining to said matter; that a copy of the approved Public Meeting minutes

for the June 15, 2022, Plan Commission Public Meeting are attached hereto as Exhibit "B", and are incorporated herein.

**SECTION FOUR:** If any section, clause, provision, or portion of this Ordinances shall be held to be invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision, or portion of this Ordinance.

**SECTION FIVE:** That this Ordinance shall take effect, and be in full force and effect, from and after its passage and adoption by the Town Council of the Town of Cedar Lake, Lake County, Indiana, in conformance with applicable law.

**ALL OF WHICH IS PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, THIS \_\_\_\_ DAY OF JULY, 2022.**

**TOWN OF CEDAR LAKE, LAKE COUNTY,  
INDIANA, TOWN COUNCIL**

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Randell C. Niemeyer, President

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Richard Sharpe, Vice-President

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Robert H. Carnahan, Council Member

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John C. Foreman, Council Member

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Ralph Miller, Council Member

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Colleen Schieben, Council Member

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Julie A. Rivera, Council Member

ATTEST:

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Jennifer N. Sandberg, IAMC,  
Clerk-Treasurer

LEGAL DESCRIPTION

OUTLOTS "I" AND "J" IN WOODLAND SHORES ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID OUTLOT "J", THENCE WEST ALONG THE SOUTH LINE THEREOF 100 FEET, THENCE NORTH PARALLEL TO THE EAST LINE OF OUTLOTS "I" AND "J", A DISTANCE OF 160 FEET, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID OUTLOT "J" , A DISTANCE OF 100 FEET, TO THE EAST LINE OF OUTLOT "I" THENCE SOUTH ALONG THE EAST LINE OF OUTLOTS "I" AND "J", 160 FEET TO THE POINT OF BEGINNING.

June 13, 2022

Town of Cedar Lake  
7408 Constitution Avenue  
P. O. Box 707  
Cedar Lake, Indiana 46303

Attention: Town Council

Subject: Stage 2 – Cedar Lake Dredging Project  
(CBBEL Project No. 20-0323)

Dear Council Members:

Below you will find the bid tabulation summary for the Cedar Lake Dredging project. Attached to this letter is the project bid tabulation for your review. The final Engineer's Estimate for the project base bid was \$3,610,500.00. The total bid for each potential contractor is shown below:

**Bid Tabulation Summary**

<b>Contractor</b>	<b>Base Bid</b>	<b>Alternate #1 Bid</b>	<b>Alternate #2 Bid</b>
<b>Dredge America, Inc.</b>	\$5,296,000.00	\$5,864,115.00	\$5,975,000.00
<b>Mobile Dredging &amp; Pumping Co.</b>	\$20,008,204.00	\$25,981,239.00	\$30,564,904.00
<b>Veit</b>	\$5,745,000.00	\$7,379,375.00	\$8,370,000.00

As noted above, the apparent overall low bidder at a total unit cost base bid price of \$5,296,000.00 is Dredge America, Inc. We recommend that the bids be taken under advisement pending available funding.

If you have any questions or concerns, please do not hesitate to call.

Sincerely,



Donald C. Oliphant, PE, CFM, CPESC  
Town Engineer

Encl: Bid Tabulation

cc: Town Manager  
Town Clerk-Treasurer  
Town Director of Operations

DCO\  
P:\Cedar Lake\200323 Ecosystem Phase 2\Bidding\Stage 2\Bid Tab\Stage 2 - Dredging 061322.docx



Christopher B. Burke Engineering, LTD  
9575 West Higgins Road, Suite 600  
Rosemont, IL 60018

PROJECT: Stage 2 - Cedar Lake Dredging  
CLIENT: Town of Cedar Lake, IN  
PROJECT NO.: 200323  
DATE: 6/13/2022

Bid Tabulation

				CBBEL Engineer's Estimate		Dredge America, Inc.		Mobile Dredging & Pumping, Co.		Veit	
Item#	Item Description	Unit	Quantity	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
1	MOBILIZATION AND DEMOBILIZATION	LS	1	10.0%	\$ 290,000.00	\$ 675,000.00	\$ 675,000.00	\$ 3,094,904.00	\$ 3,094,904.00	\$ 1,500,000.00	\$ 1,500,000.00
2	CONSTRUCTION ENGINEERING	LS	1	3.0%	\$ 87,000.00	\$ 100,000.00	\$ 100,000.00	\$ 150,000.00	\$ 150,000.00	\$ 110,000.00	\$ 110,000.00
3	AS-BUILT SURVEY	LS	1	4.0%	\$ 116,000.00	\$ 100,000.00	\$ 100,000.00	\$ 325,000.00	\$ 325,000.00	\$ 210,000.00	\$ 210,000.00
4	OPERATION, MAINTENANCE, MONITORING, & TESTING OF THE SDF	LS	1.0	7.5%	\$ 217,500.00	\$ 100,000.00	\$ 100,000.00	\$ 120,000.00	\$ 120,000.00	\$ 300,000.00	\$ 300,000.00
5	DREDGING SEDIMENT	CYS	290000	\$ 10.00	\$ 2,900,000.00	\$ 14.90	\$ 4,321,000.00	\$ 56.27	\$ 16,318,300.00	\$ 12.50	\$ 3,625,000.00
BASE BID TOTALS				\$	3,610,500.00	\$	5,296,000.00	\$	20,008,204.00	\$	5,745,000.00
5A	DREDGING SEDIMENT	CYS	420750	\$ 10.00	\$ 4,207,500.00	\$ 11.62	\$ 4,889,115.00	\$ 52.98	\$ 22,291,335.00	\$ 12.50	\$ 5,259,375.00
ALTERNATE #1 BID TOTALS				\$	4,918,000.00	\$	5,864,115.00	\$	25,981,239.00	\$	7,379,375.00
5B	DREDGING SEDIMENT	CYS	500000	\$ 10.00	\$ 5,000,000.00	\$ 10.00	\$ 5,000,000.00	\$ 53.75	\$ 26,875,000.00	\$ 12.50	\$ 6,250,000.00
ALTERNATE #2 BID TOTALS				\$	5,710,500.00	\$	5,975,000.00	\$	30,564,904.00	\$	8,370,000.00

(Low Bidder)

Bid Review Notes:

- 1
- All contractors acknowledged receipt of Addendum No. 1 .
- 2
- No bidders provided a preliminary construction schedule.

Engineer's Estimate Notes and Assumptions:

- 1
- All costs are estimates based on the engineers knowledge of common construction methods and materials. Christopher B. Burke Engineering, LTD does not guarantee that the actual bid price will not vary from the costs used with this estimate.
- 2
- All costs are in 2022 dollars.
- 3
- Engineer's Estimate was completed in March 2022.
- 4
- This estimate does not include unforeseen cost increases that may result from shortages in fuel and materials and supply chain issues as a result of natural or man made disasters.
- 5
- This estimate does not include ROW acquisition, temporary or construction easements, or relocating existing utilities.
- 6
- This estimate does not include any costs associated with land acquisition.

## **RESIDENTIAL LEASE/RENTAL AGREEMENT**

This RESIDENTIAL LEASE/RENTAL AGREEMENT (hereinafter referred to as this "Agreement") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, a Municipal Corporation, by its duly elected TOWN COUNCIL, as Legislative Body (hereinafter referred to as "TOWN"), and \_\_\_\_\_ (hereinafter referred to as "LESSEE").

### **RECITALS**

**WHEREAS**, the TOWN is the owner of Monastery Woods Clubhouse and Park, which specifically includes the residential unit located in the Clubhouse located thereon (hereinafter referred to as "Premises"); and

**WHEREAS**, the TOWN is duly authorized by applicable Indiana Code provisions to enter into contracts and leases for real property owned by the TOWN; and

**WHEREAS**, the TOWN has the authority to operate and maintain the Premises, to enter into a lease agreement for the occupation of the Premises, and to receive rent payments pursuant to any such lease agreement; and

**WHEREAS**, the Parties, in order to guard against potential conflicts, problems, or disagreements, fully agree to the terms set forth hereafter in this Agreement, whereby the LESSEE agrees to rent, and the TOWN agrees to lease, the residential unit on the described Premises.

### **COVENANTS**

**NOW, THEREFORE**, in consideration of the above recitals, the terms and covenants of this Agreement, and other valuable consideration, the receipt of which is acknowledged, the Parties hereby agree as follows:

1. **TERM**: The term of this Agreement shall be one (1) year. Either Party may terminate the lease by delivering to the other Party a written Notice to Quit thirty (30) days or more before the end of the term herein. This Agreement is not automatically renewable.
2. **POSSESSION**: LESSEE will be given possession of the Premises upon execution of this Agreement, and will continue in such possession during the term hereof.
3. **RENT**: Rent is due on the first (1<sup>st</sup>) day of each month at a rate of \$ 650.00 per month during the term of this Agreement. LESSEE agrees to pay a fee of \$35.00 for each dishonored check. Rent shall be payable at the Office of the Town Clerk-Treasurer, or such other place as the TOWN may designate. LESSEE agrees to pay a late fee of \$50.00 if rent is not paid by the 5<sup>th</sup> day of the month. An additional charge of \$10.00 per day will be charged on the 10<sup>th</sup> of the month, and each day thereafter, until the rent is paid in full for that month.

In addition to the rent required to be paid hereunder, LESSEE agrees to pay a security deposit in the amount of \$ N/A. This security deposit shall not be considered a rent payment, and shall

be treated and handled in conformance with Indiana statutory and case law existing at the time of entry into the Agreement.

**4. REPAIRS AND MAINTENANCE:**

a. **TOWN's Obligation:** The TOWN agrees, at TOWN's sole expense, to make all major repairs necessary to keep in good repair and working order (except to the extent damaged by Lessee's fault): (a) all structural portions of the Premises, including (without limitation) foundations, walls, floors, stairways, roof and exterior portions thereof; and (b) all electrical, gas, water, central heating, central air conditioning, and plumbing equipment and appliances, and any other equipment and appliances furnished by the TOWN under this Agreement. The TOWN will make repairs required by this Agreement with reasonable promptness after receipt of written or verbal notice of LESSEE, and the TOWN shall make contact with all repair service providers for such repairs.

b. **LESSEE's Obligations:** LESSEE agrees (a) to keep, at LESSEE's expense, the Premises in a clean, sightly and healthful condition, and (b) to make, at LESSEE's expense, all minor repairs which are necessary to maintain the Premises in good repair and condition; (c) to comply with all statutes and ordinances concerning the maintenance and repair of the Premises; and (d) to surrender the Premises at the expiration of this Agreement in as good repair and condition as existed at the date of execution of this Agreement, reasonable wear and tear excepted. LESSEE will also be responsible for paying for any and all damages or repairs caused by LESSEE's negligence or abuse (i.e. holes and walls, damage carpet, etc.).

c. **TOWN's Right to Perform LESSEE's Obligations:** In the event that LESSEE fails to perform LESSEE's obligations under this Agreement, the TOWN, or TOWN's agents, may perform such obligations on behalf of LESSEE. In addition to the rent hereby reserved, LESSEE shall pay the TOWN, upon demand, the expenses that the TOWN incurred in performing LESSEE's obligations.

d. **TOWN's Right to Enter Premises:** The TOWN, or TOWN's agents, shall have the right to enter the Premises (without causing or constituting a termination of this Agreement or interference with LESSEE's possession), at all reasonable times for the purposes of showing the Premises to prospective buyers or lessees, examining its condition or use, and performing the TOWN's obligations (pursuant to Subsection 5(a)) and LESSEE's obligations (pursuant to Subsection 5(c)).

e. **ALTERATIONS:** Without the TOWN's prior written consent, LESSEE shall make no alteration of or addition to the Premises, including (without limitation) painting, wallpapering, and carpeting. The TOWN's decision to refuse such consent shall be conclusive. In the event that the TOWN agrees to give such consent, LESSEE shall be solely responsible for the costs of such alteration or addition and shall protect, indemnify and hold the TOWN harmless against: (a) any lien for labor or material furnished, (b) any claim which any subcontractor, lessor

of equipment, journeyman or laborer may have under law against an owner of real property for services, material or machinery, and (c) any liability for personal injury or damage to property associated in any way with any alteration or addition. The TOWN may also require LESSEE to furnish security, insurance, or other assurance as the TOWN may reasonably require to protect the TOWN against the liens, claims and liabilities described herein, and to assure that the work will be performed in a lawful and workmanlike manner and with proper materials.

Upon the termination of this Agreement, or when LESSEE abandons, quits, or vacates the Premises, whichever shall first occur, any alteration or addition made pursuant to this Section shall become the TOWN's property, and shall remain upon the Premises, all without compensation, allowance, or credit to LESSEE. LESSEE shall repair any damage to the Premises caused by LESSEE or LESSEE's agents in removing any property therefrom.

5. **SUBLET/ASSIGNMENT:** LESSEE may not sublet the Premises or assign this Agreement without the prior written consent of the TOWN.

6. **FIRE AND CASUALTY:** In the event that the Premises become uninhabitable by reason of fire, explosion, or by other casualty, the TOWN may, at its option, terminate this Agreement or, in the alternative, repair the damages within thirty (30) days. In the event that the TOWN does not elect to make said repairs within the allotted time, or if the Premises are fully destroyed, this Agreement is terminated. In the event that the TOWN elects to repair the damage, rent shall be abated and prorated from the date of the fire, explosion, or other casualty to the date of re-occupancy, provided that during repairs, LESSEE has vacated and removed his/her personal possessions as required by the TOWN. The date of re-occupancy shall be the date of notice to the LESSEE that the Premises are ready for re-occupancy.

7. **NO HOLD OVER:** LESSEE shall deliver possession of the Premises in good order and repair to the TOWN upon termination or expiration of this Agreement.

8. **RIGHT OF ACCESS:** The TOWN shall have the right of access to the Premises for inspection and repair or maintenance during reasonable hours. In case of emergency, the TOWN may enter at any time to protect life and prevent damage to the Premises.

9. **USE:** The Premises shall be used for Residential purposes only and shall be occupied only by the persons named in the space provided therefore on the last page of this Agreement. An individual residing on the Premises who is not a signator of this Agreement and/or duly named in this Agreement, will be sufficient grounds for termination of this Agreement. The residential unit shall be used so as to comply with federal, state, county and municipal laws and ordinances. The LESSEE shall not use the residence, or permit it to be used, for any disorderly or unlawful purpose.

10. **PROPERTY LAWS:** The TOWN shall not be liable for damages to LESSEE's property of any type for any reason or cause whatsoever, except where such is due to the TOWN's gross negligence. LESSEE acknowledges that he/she is aware that LESSEE is responsible for obtaining any desired insurance for fire, theft, liability, and the like, on personal possessions, family, and guests.

11. **DEFAULT:** LESSEE shall be deemed in default of this Agreement if (1) LESSEE fails to pay the full amount of any installment of rent on or before the date when it is due and payable; (2) LESSEE does not correct any failure to observe or perform any provision of this Agreement for thirty (30) days after the TOWN has given LESSEE notice of the nature of LESSEE's failure; (3) LESSEE files a petition in bankruptcy or for an arrangement under any present or future federal or state bankruptcy law, or is adjudicated a bankrupt or insolvent; or (4) LESSEE abandons, quits, or vacates the Premises.

12. **REMEDIES:** In the event that LESSEE is in default of this Agreement, the TOWN shall automatically and immediately have the right to commence legal proceedings against the LESSEE for removal of LESSEE from Premises, for collection of all rent owed by LESSEE, damages caused by LESSEE, and expenses paid by the TOWN that are LESSEE's responsibility under this Agreement, and all other remedies allowed by applicable law. Expenses of any such legal proceedings shall be paid by LESSEE, including, but not limited to, damages, court costs, and attorney fees.

13. **FAILURE OF TOWN TO ACT:** Any failure of the TOWN to insist upon compliance with the terms of this Agreement shall not constitute a waiver of any remedy to a violation by LESSEE.

14. **REMEDIES CUMULATIVE:** All remedies under this Agreement or by law or equity shall be cumulative. If a suit for any breach of this Agreement establishes a breach or default by LESSEE, then LESSEE shall pay to the TOWN all expenses incurred in connection therewith, including, but not limited to, court costs and attorney fees.

15. **INDEMNIFICATION, WAIVER AND RELEASE:** LESSEE will indemnify and release the TOWN, its agents and its employees, and hold the TOWN, its agents, and its employees, harmless from any and all demands, claims, causes of action, fines, penalties, damages (including consequential damages), losses, liabilities, judgments and expenses (including, without limitation, attorney fees and court costs) incurred in connection with or arising from (a) the use or occupancy of the Premises by LESSEE or any person claiming under LESSEE; (b) any activity, work, or thing, done or permitted or suffered by LESSEE; (c) any acts, omissions, or negligence of LESSEE, or any person claiming under LESSEE, or the contractors, agents, employees, invitees, or visitors of LESSEE or any such person; (d) any breach, violation, or nonperformance by LESSEE, any person claiming under LESSEE or the employees, agents, contractors, invitees, or visitors of LESSEE, or any such person of any term, covenant, or provision of this Agreement or any law, ordinance, or governmental requirement of any kind; (e) (except for loss of use of all or any portion of the Premises or LESSEE's property located within the Premises which is proximately caused by or results proximately from the gross negligence of the TOWN), any injury or damage to the person, property, or business of LESSEE, its employees, agents, contractors, invitees, visitors, or any other person entering upon the Premises under the express or implied invitation of LESSEE. If any action or proceeding is brought against the TOWN, its employees, or agents by reason of any such claim, LESSEE, upon notice from the TOWN, will defend the claim at LESSEE's expense with counsel reasonably satisfactory to the TOWN.

16. **ABANDONMENT:** In the event that the LESSEE removes or attempts to remove property from the Premises, other than in the usual course of continuing occupancy, without having first paid the TOWN monies due, the Premises may be considered abandoned, and the TOWN shall have the right, without notice, to store, and thereafter, dispose of any property left on the Premises by LESSEE. The TOWN shall also have the right to store, and thereafter dispose of, any of LESSEE's property remaining on the Premises after the termination of this Agreement.

17. **MORTGAGEE'S RIGHTS:** LESSEE's rights under this Agreement shall at all times be automatically junior, subordinate, and subject to any deed to secure debt which is now or shall hereafter be placed on the Premises of which the residence is a part. If requested, LESSEE shall promptly execute any Certificate or other document that the TOWN may request to specifically implement the subordination of this paragraph.

18. **MISCELLANEOUS:**

a. **Notices:** All notices required to be given in writing under the terms of this Agreement shall be either personally delivered or mail via certified or registered mail, postage prepaid, return receipt requested, and shall be sent to the following addresses for each respective party:

**TOWN:**

Town of Cedar Lake  
P.O. Box 707  
Cedar Lake, IN 46303  
Attn: Clerk-Treasurer &  
Town Manager

**LESSEE:**

\_\_\_\_\_  
9800 W. 129<sup>th</sup> Avenue  
Cedar Lake, IN 46303

b. **Interpretation:** This Agreement shall be construed as if prepared by all Parties. This Agreement shall be construed and governed by the laws of the State of Indiana.

c. **Headings:** The headings and captions in this Agreement are for convenience and ease of reference only, and shall not be issued to construe, interpret, expand, or limit the terms of this Agreement.

19. **ENTIRE AGREEMENT:** This Agreement, as well as any attached addenda, constitutes the entire Agreement between the parties, and no oral statement shall be binding between them. It is the intention of the Parties herein that if any part of this Agreement is found to be invalid, for any reason, such invalidity shall not void the remainder of this Agreement.

20. **PUBLIC ACTION:** Entry into this Agreement has been approved by affirmative action of the Town Council of the Town of Cedar Lake, Lake County, Indiana, at a Public Meeting of its Town Council, after motion duly made and seconded, by a vote of \_\_\_\_ in favor and \_\_\_\_ against, on the \_\_\_\_ day of \_\_\_\_\_, 2022, and whereby the Town Council President was directed to execute the same, with the Clerk-Treasurer directed to attest same, and thereupon deliver the Agreement herein.

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be signed in person on the day and year first above written.

**TOWN**

TOWN OF CEDAR LAKE, LAKE COUNTY,  
INDIANA, a Municipal Corporation,  
by its duly elected TOWN COUNCIL

**LESSEE**

By: \_\_\_\_\_  
Randell C. Niemeyer,  
Town Council President

By: \_\_\_\_\_

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

Attest:

By: \_\_\_\_\_  
Jennifer N. Sandberg, IAMC, Clerk-Treasurer

\_\_\_\_\_  
Date

NUMBER OF LESSEES LIVING WITHIN THE PREMISES: \_\_\_\_\_

**NAMES**

**RELATIONSHIP**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Phone Numbers:

\_\_\_\_\_  
\_\_\_\_\_

**TOWN OF CEDAR LAKE**

**Board of Parks and Recreation**

7408 Constitution Ave – PO Box 707 – Cedar Lake, IN 46303

Tel (219) 374-7400 – Fax (219) 374-8588



To Whom It May Concern:

The Park Board is requesting the council to cover the cost of sandwich platters and cold refreshments for our July 15<sup>th</sup> "Coffee with seniors" event. At this time we have approximately 5 attendees, but I have been told notification is in the water bill and will be on Facebook soon. We appreciate your help.

Regards,

A handwritten signature in black ink, appearing to read "Dale Holsti", with a long horizontal flourish extending to the right.

Dale Holsti  
President-Park Board





## PROPOSAL

**TO THE:**

**DATE:** June 6th, 2022

**Cedar Lake, IN**

We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal:

**One (1) Sutphen Extreme Duty Custom Rescue Engine Complete and Delivered**

**for the Sum of.....\$1,018,903.00\***

*\*This price is based payment in full at the time of delivery.*

*\*The price is based on Sutphen Sourcewell contract number 113021-SUT*

The unit shall be manufactured completely in accordance to the following proposal and delivered in approximately **24-26** months from the date of the contract signing or purchase order, subject to delays from all causes beyond our control.

**This proposal shall be valid for 45 days.** If the contract or purchase order is not received within this proposed duration, we reserve the right to extend, withdraw, or modify our proposal, including pricing, delivery times, and prepayment discounts as applicable.

Respectfully submitted,

Andy Herb  
Herb Fire Equipment  
(614) 329-1610

**Herb Fire**



## Sutphen

### Component Report

Dealership: Herb Fire (Andy Herb)

## HS- Cedar Lake Fire Department, IN Program 1 Pumper

Order#: SQB014560\_1

Contact:

Position:

Phone:

Mobile:

Email:

### Bill To

Customer: Cedar Lake Fire Department

Contact: ,

Address: 9430 W. 133rd Ave  
Cedar Lake, IN 46303

### Ship To

Customer: Same as Bill-to

Contact: ,

Address: 9430 W. 133rd Ave  
Cedar Lake, IN 46303

### Comments

Project Coordinator:

Sales Person:

Revision Level:

Truck Type:

Body Facility:

### Quote Line Number 1


Line	Item #	Qty	Item Description/Comments
1	10000215	1	STD WIRING SCHEMATIC
2	10310100	1	CHASSIS
CHASSIS			
3	10010001	1	CHASSIS, CUSTOM
4	51070196	1	WHEELBASE = 196
5	25010100	1	FRAME, 10" DOUBLE RAILS, SINGLE AXLE (50K PSI)
6	45010001	1	FRONT TOW EYES, BELOW BUMPER, PAINTED
7	46010000	1	REAR TOW EYES, PAINTED
8	40010250	1	STEERING - ROSS TAS-85
9	22010000	1	DRIVE LINE, SPICER, 1710 SERIES
10	23014130	1	ENGINE, CUMMINS L 9 450HP DOC-DPF-DEF-SCR OBD
11	23029100	1	ENGINE WARRANTY, 5 YEAR, 100,000 MILES FOR CUMMINS L9
12	23029300	1	AFTERTREATMENT WARRANTY, 5 YEAR, 100,000 MILES FOR CUMMINS L9

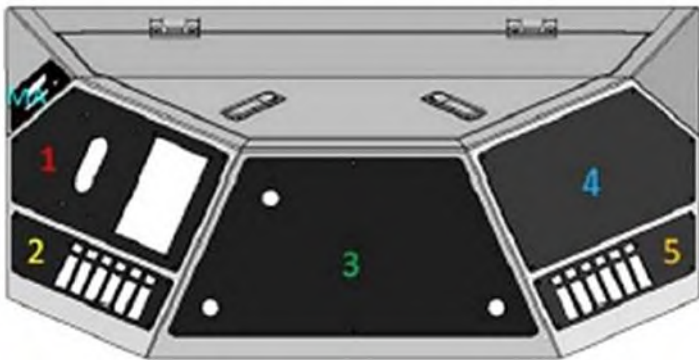
Line	Item #	Qty	Item Description/Comments
13	23030006	1	AIR INTAKE/EMBER SEPARATOR
14	23031173	1	FUEL FILTER/WATER SEPARATOR, PRIMARY, FLEETGUARD, FS1098
15	23031210	1	FUEL FILTER, SECONDARY, FLEETGUARD, FF63009
16	47012430	1	TRANSMISSION, ALLISON GEN 5, EVS3000
17	23110005	1	JACOBS ENGINE BRAKE FOR CUMMINS L ENGINES
18	47024050	1	TRANSMISSION COOLER
19	47030000	1	ALLISON TOUCH PAD SHIFTER
20	21021200	1	COOLING SYSTEM
21	21030195	1	COOLANT FILTER
22	21030000	1	FAN CLUTCH
23	21030200	1	RADIATOR COOLANT RECOVERY, PRESSURIZED SYST
24	26010010	1	FUEL TANK, STAINLESS STEEL, 65 GAL
25	26030000	1	FUEL FILL
26	26030100	1	FUEL COOLER
27	24040000	1	DIESEL EXHAUST FLUID TANK
28	13010225	1	ALTERNATOR, LEECE NEVILLE 420 AMP BLP4003
29	13030100	1	LOW VOLTAGE ALARM, FLOYD BELL TXB-V86-515-QF
30	15010500	1	BATTERIES, INTERSTATE TYPE 31 MHD (4)
31	15031700	1	BATTERY JUMPER TERMINALS
32	15030450	1	120V SHORELINE INLET, KUSSMAUL SUPER 20 AUTO EJECT W/ BUILT IN BAR GRAPH DISPLAY 091-55-234-XXX
33	15040100	7	120V OUTLET WIRED TO SHORELINE INLET - EA (7)
34	15031565	1	BATTERY CHARGER, KUSSMAUL LPC 40
35	14022120	1	FRONT AXLE, HENDRICKSON STEERTEK NXT 20,000 LB.
36	41022120	1	FRONT SUSPENSION, HENDRICKSON 20,000 LBS. (4) 56" LEAFS
37	41040510	1	STEER ASSIST
38	43010305	1	FRONT TIRES GOODYEAR 385/65R22.5 LRJ G296 22.5 x 12.25 WHEELS

Line	Item #	Qty	Item Description/Comments
39	14510530	1	REAR AXLE, MERITOR RS-26-185 27,000 LB.
40	14530100	1	TOP SPEED, 68 MPH
41	42010015	1	REAR SUSPENSION, FIREMAAX 27,000 LBS. AIR RIDE
42	44010320	1	TIRES, REAR, GOODYEAR 12R22.5 LRH G622 MUD & SNOW 24,000 - 27,000 GVWR
43	42910200	1	TIRE PRESSURE MONITOR, REAL WHEELS, LED
44	44210000	1	WHEELS, STEEL (max 27K rear)
45	44230210	1	BALANCE STEEL WHEELS, SINGLE AXLE
46	44270100	1	HUB COVERS, FRONT & REAR, POLISHED STS (Single Axle)
47	44270300	1	CHROME LUG NUT CAPS, FRONT & REAR (Single Axle)
48	44271100	1	MUD FLAPS, FRONT (PAIR)
49	44271200	1	MUD FLAPS, REAR (PAIR)
50	54010010	1	DATA, SAFETY & WARNING TAGS APPLICATION, ADHESIVE
51	16010265	1	BRAKES STEERTEK DISC PLUS EX225 FRONT, MERITOR DISC PLUS EX225 REAR (SINGLE AXLE)
52	18010041	1	AIR BRAKE SYST 4 TANKS WABCO 1200 DRYER (24K, 27K)
53	18030140	1	AIR INLET CONNECTION
54	18035110	1	AIR COMPRESSOR, KUSSMAUL AUTO PUMP AC, 100PSI
55	18220500	1	NO ELEC STABILITY CONTROL SYS
56	18110000	1	WABCO 4 CHANNEL ANTI-LOCK BRAKES (24K, 27K)
57	53510000	1	COMPRESSION FITTINGS ON AIR SYSTEM (CHASSIS)
58	54010000	1	MISCELLANEOUS ITEMS ON CHASSIS
59	10310110	1	CAB
CAB			
60	11023250	1	CAB TSAL4E 73" 10" RR 1/2
61	11030025	1	CAB CERTIFICATION - STRUCTURAL INTEGRITY
62	11030950	1	CAB LOCKDOWN LATCHES
63	11031025	1	CAB TILT SYSTEM, AIR CONTROL VALVE

Line	Item #	Qty	Item Description/Comments
64	11031100	1	MANUAL BACK-UP TILT SYSTEM
65	11031350	1	CAB DOORS, FULL LENGTH (4)
66	11031387	1	CAB STEPS, LOWER GRIP STRUT, INTERMEDIATE DIAMONDPLATE
67	11031390	1	AUXILIARY CAB STEPS, ALUM, GRIP STRUT (SET OF 4)
68	11031399	1	CAB STEP LIGHTING, TECNIQ E45 LED STRIP LIGHTS
69	11031421	1	CAB DOOR WINDOWS, POWER (4)
70	11031401	1	CAB SIDE WINDOWS, FIXED, BOTH SIDES
71	11031460	1	NO WINDOWS, BACK WALL OF CAB
72	11031465	1	WINDOW TINTING (LIMO TINT 8%) - EACH (4)
73	52010010	1	ELECTRIC INTERMITTENT WIPERS
74	52030200	1	WINDSHIELD WASHER RESERVOIR
75	38010015	1	MIRRORS LANG MEKRA 300 SERIES REMOTE
76	11024410	1	UPPER GRILLE, TUBULAR STYLE FACADE (L9)
77	11024500	1	FLAMING "S" LOGO, UPPER GRILLE, REFLECTIVE RED
78	11024615	1	LOWER GRILLE, POLISHED STAINLESS, LASER CUT LETTERING W/ BACKLIGHTING
79	20012220	1	BUMPER, 24" FORMED STEEL CHANNEL, PAINTED
80	20029810	1	BUMPER SIDES, PAINTED STEEL, FLAT (12"-24" EXTENSION)
81	20029910	1	BUMPER ANGLES, PAINTED STEEL, FLAT (12-30" EXTENSION)
82	20040230	1	STORAGE WELL, DEEP CENTER, 3/4 WIDTH (24" BUMPER)
83	20030100	1	STORAGE WELL COVER, TREADPLATE, 2" RAISE
84	20030510	1	CUT-OUT IN STORAGE WELL COVER
85	20042140	1	PROTECTIVE BUMPER COATING, RAPTOR, TOP EDGE OF FRONT BUMPER
86	20050300	1	WINCH RECEIVER, FRONT
87	20050395	1	WIRING FOR WINCH RECEIVER (1)
88	12010500	1	AIR HORNS, DUAL, GROVER #2040 RECTANGULAR
89	12030010	1	AIR HORNS CUTOUTS IN BUMPER, BEHIND PERFORATIONS (L9 STYLE)

Line	Item #	Qty	Item Description/Comments
90	12030205	1	AIR HORNS WIRED TO STEERING WHEEL BUTTON
91	12040010	1	MOMENTARY SWITCH ON DASH, OFFICER'S SIDE
92	12510200	1	ELEC SIREN, FEDERAL SIGNAL PA-300
93	12620420	1	SIREN SPEAKER, 100W, FEDERAL SIGNAL, DYNAMAX ES100C
94	12670110	1	SIREN SPEAKER(S) INSTALLED BEHIND CAB GRILLE
95	12710100	1	SIREN, FEDERAL Q2B, GRILLE MOUNT
96	12730205	1	MECH SIREN WIRED TO STEERING WHEEL BUTTON
97	12730310	1	FOOT SWITCH, OFFICER'S SIDE, FOR MECH SIREN
98	12730363	1	SIREN BRAKE SWITCH FOR MECH SIREN, DRIVER'S & OFFICER'S SIDE
99	32520520	1	HEADLIGHTS, LED, FIRETECH FT-4X6, DUAL STS HOUSINGS
100	48010400	1	FRONT TURN SIGNALS, FEDERAL SIGNAL QUADRAFLARE SERIES LED, QL43-TURN (4)
101	32530754	1	ICC, LED BROW LIGHT INTEGRATED MARKERS
102	27022130	1	HANDRAILS, CAB EXTERIOR, KNURLED STAINLESS STEEL (2) SIDE
103	27030610	1	COAT HOOKS ON UPPER GRAB HANDRAILS, DRIVER'S SIDE (1)
104	27030650	1	COAT HOOKS ON UPPER GRAB HANDRAILS, OFFICER'S SIDE (1)
105	27030710	1	HANDRAILS, FRONT OF CAB, KNURLED STAINLESS STEEL (PAIR)
106	27025000	1	HANDRAILS, CAB INTERIOR, BLACK RUBBER COATED (2) FRONT ENTRY
107	27025510	1	HANDRAILS, CAB INTERIOR, KNURLED STAINLESS STEEL (2) REAR ENTRY
108	27030120	1	HANDRAILS, REAR CAB INTERIOR DOOR, BLACK RUBBERIZED (2) AND KNURLED STS AT WINDOW (2)
109	11032025	1	EXTERIOR COMPT, SIDE OF EXT CAB, 80" H, DS
110	11032450	1	COMPT DOOR LOCK - NOT PROVIDED
111	11032200	1	INTERIOR ACCESS, NOT PROVIDED
112	11032100	1	NO OPENING TO CREW SEAT COMPT
113	11032075	1	EXTERIOR COMPT, SIDE OF EXT CAB, 80" H, OS
114	11032450	1	COMPT DOOR LOCK - NOT PROVIDED
115	11032200	1	INTERIOR ACCESS, NOT PROVIDED

Line	Item #	Qty	Item Description/Comments
116	11032100	1	NO OPENING TO CREW SEAT COMPT
117	11035420	1	DIAMONDPLATE CAB ROOF 30" x FULL WIDTH
118	31010285	1	INTERIOR, MULTISPEC BLACK SPECKLE PAINT W/GRAY-BLACK DURAWEAR
119	11032929	1	DOOR PANEL, FULL STS
120	11032958	1	REFLECTIVE MATL, INTERIOR CAB DOORS, CHEVRONS, REFLEXITE
121	31010290	1	CAB INTERIOR FLOOR COVERING, GRAY RUBBERIZED
122	22510100	1	ENGINE ENCLOSURE, FULL LENGTH
123	22510530	1	ENGINE ENCLOSURE COVERING, SCORPION BLACK URETHANE BLEND
124	11031670	1	TOOL MOUNTING PLATE, TOP OF ENGINE ENCLOSURE, NOT PROVIDED
125	11031680	1	CENTER CONSOLE W/MAP BOOK STORAGE, TOP OF ENGINE ENCLOSURE
126	22610050	1	ENGINE HOOD LIGHT, LED (1)
127	11031510	1	FLAT WORK SURFACE IN LIEU OF GLOVE BOX
128	11031702	1	UPPER CREW DOOR AREA, GLOVE BOX HOLDERS (FLAT BACK)
129	29810100	1	CHASSIS ELECTRICAL DESCRIPTION
130	30010130	1	INSTRUMENTATION, AMETEK W/ CENTER & OVERHEAD CONSOLES
			<p>Upper Command Console:</p> 
131	30010500	1	LOWER COMMAND CONSOLE, L9 & X12

Line	Item #	Qty	Item Description/Comments
			<p>Lower Command Console (9L &amp; 12L engines):</p> 
132	30010610	1	CAB PUMP SHIFTER, ELECTRIC W/YELLOW KNOB (FOR HALE G-SERIES / WATEROUS C20 PUMP TRANSMISSION)
133	30011000	1	PUMP INTERLOCK, NOT CONNECTED WITH ODOMETER
134	29930210	1	DELETE MAPBOOK SLOT ON FRONT BREAKER PANEL
135	29910100	1	PROGRAMMABLE LOAD MANAGER, CLASS-1 SUPERNODE II
136	30031100	1	HIGH IDLE SWITCH
137	30031804	1	12V DUAL PORT USB POWER POINTS, (4)
138	11040000	1	CAB ACCESSORY FUSE PANEL
139	84541540	1	POWER & GROUND STUDS, UPPER COMMAND CONSOLE
140	30110000	1	VEHICLE DATA RECORDER, AKRON/WELDON
141	30088888	1	SPECIAL ITEM, EXTRA CHARGE FOR USB-C
142	33510030	1	INTERIOR CAB LIGHTS, WHELEN 6" ROUND RED/CLEAR LED (2)
143	34010030	1	INTERIOR CREW LIGHTS, WHELEN 6" ROUND RED/CLEAR LED (2)
144	28010740	1	DEFROSTER, HEATER & A/C (TM-21)
145	28090003	1	HEAT TO FEET
146	28030500	1	DEFROSTER DUCTWORK, ENTIRE WINDSHIELD
147	11031687	1	TOP HEAT/AC STORAGE, TOOL MOUNTING PLATE, 25" x 19.5"
148	38510104	1	DRIVER'S SEAT, BOSTROM SIERRA HIGH BACK AIR RIDE ABTS (DURAWEAR PLUS, LOW SEAM)
149	38320000	1	HELMET STORED IN COMPARTMENT
150	39010118	1	OFFICER'S SEAT, BOSTROM TANKER 450, ABTS SCBA (DURAWEAR PLUS, LOW SEAM)



Line	Item #	Qty	Item Description/Comments
151	39030010	1	OFFICER'S SEAT COMPT, OPEN FRONT
152	38320000	1	HELMET STORED IN COMPARTMENT
153	39521129	1	CREW SEAT 1, BOSTROM TANKER 450, ABTS SCBA (DURAWEAR PLUS, LOW SEAM)
154	38320000	1	HELMET STORED IN COMPARTMENT
155	39521130	1	CREW SEAT 2, BOSTROM TANKER 450, ABTS SCBA (DURAWEAR PLUS, LOW SEAM)
156	38320000	1	HELMET STORED IN COMPARTMENT
157	11031828	1	EMS CABINET, FORWARD FACING, DOUBLE ON CREW SEAT RISER (RAISED ROOF)
158	11032240	1	INTERIOR ACCESS, ROLL-UP DOOR, ROM
159	11032415	1	INTERIOR COMPARTMENT DOOR LOCK
160	11032313	1	ADJUSTABLE SHELVES, EMS COMPT (3)
161	39550100	1	SEAT COLOR, GRAY
162	39610000	3	SCBA BRACKETS, BOSTROM, SECURE ALL (3)
163	38410000	1	SEAT BELT WARNING SYSTEM, AKRON / WELDON
164	39710015	1	CREW SEAT COMPT, FRONT DROP-DOWN DOORS (73" CAB)
165	84541700	3	INSTALLATION OF CUSTOMERS 2-WAY RADIO ANTENNA (3)
166	84530224	1	WIRED INTERCOM, FIRECOM 5100D, SINGLE RADIO, 4 POSITION
167	84561105	1	CAMERA SYSTEM, FRC, INVIEW 360HD W/BUILT-IN DVR
168	11088888	1	SPECIAL ITEM, DRIVER'S FIRECOM WIRELESS
169	10310200	1	PUMP & PLUMBING
PUMP & PLUMBING			
170	60080022	1	PUMP, HALE QMAX XS 2000 GPM SINGLE STAGE
171	60025000	1	GEARBOX, HALE, G-SERIES, REAR MOUNTED
172	60025950	1	PUMP GEARBOX YOKE, 1710
173	60026000	1	PUMP PACKING, HALE
174	60031005	1	ALLOY ANODES, HALE (2)
175	60035123	1	PUMP TEST, THIRD PARTY TESTING

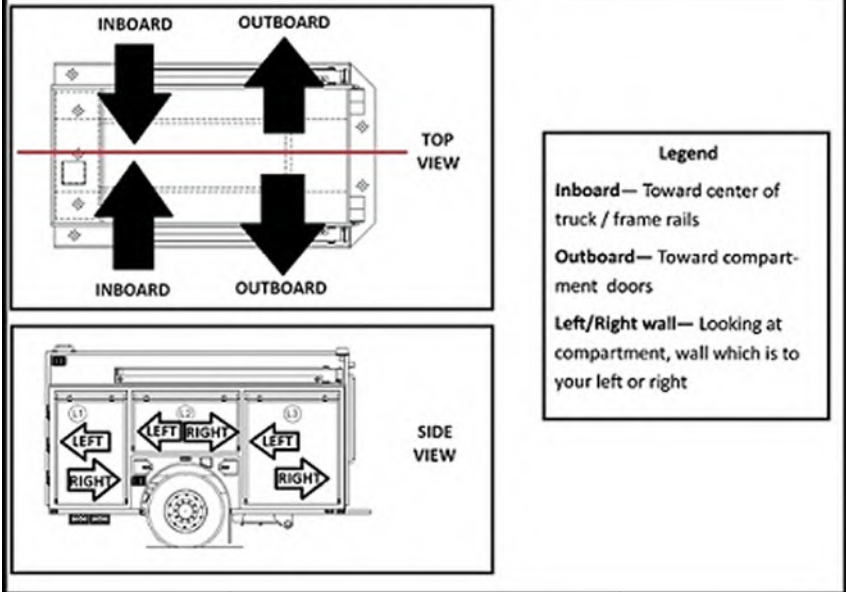
Line	Item #	Qty	Item Description/Comments
176	61510010	1	DELETE AUXILIARY COOLER (HEAT EXCHANGER)
177	62010002	1	STAINLESS STEEL PIPING
178	66090010	1	3" TANK-TO-PUMP W/CHECK VALVE
179	61729120	1	VALVE, AKRON, HEAVY DUTY
180	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
181	73090001	1	TANK FILL 2"
182	61729120	1	VALVE, AKRON, HEAVY DUTY
183	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
184	61090003	1	PRESSURE GOVERNOR, CLASS 1 TPGJ1939
185	61290020	1	INTAKE PRESSURE CONTROL, TFT A1860
186	63021500	1	6" MAIN SUCTION, LEFT SIDE
187	63035100	1	TFT BALL INTAKE VALVE
188	65090000	1	2.5" LEFT SIDE INLET
189	61729120	1	VALVE, AKRON, HEAVY DUTY
190	61770905	1	ACTUATOR, VALVE, SWING CONTROL
191	60036010	1	THREADS, NST
192	63025500	1	6" MAIN SUCTION, RIGHT SIDE
193	63035100	1	TFT BALL INTAKE VALVE
194	64090000	1	2.5" RIGHT SIDE INLET
195	61729120	1	VALVE, AKRON, HEAVY DUTY
196	61770905	1	ACTUATOR, VALVE, SWING CONTROL
197	60036010	1	THREADS, NST
198	65550910	1	5" FRONT SUCTION, TOP
199	63090002	1	HALE MASTER INTAKE VALVE, ELEC (FRONT SUCTION)
200	63060100	1	RELIEF VALVE FOR MIV
201	65552120	1	SWIVEL, 5" NPT X 6" NST

Line	Item #	Qty	Item Description/Comments
202	70525900	1	2.5" DISCHARGE, LEFT - POSITION 1
203	61729120	1	VALVE, AKRON, HEAVY DUTY
204	61770915	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1 W/ RACK & SECTOR
205	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
206	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
207	60036010	1	THREADS, NST
208	70525900	1	2.5" DISCHARGE, LEFT - POSITION 2
209	61729120	1	VALVE, AKRON, HEAVY DUTY
210	61770915	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1 W/ RACK & SECTOR
211	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
212	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
213	60036010	1	THREADS, NST
214	71025908	1	3" DISCHARGE W/4" OUTLET, RIGHT - POSITION 3
215	61729120	1	VALVE, AKRON, HEAVY DUTY
216	61770945	1	ACTUATOR, VALVE, ELECTRIC, AKRON 9333
217	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
218	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
219	60036010	1	THREADS, NST
220	61840300	1	ADAPTER, 4" NST FE X 5" STORZ, 30-DEGREE W/CAP & CHAIN, TFT
221	71025900	1	2.5" DISCHARGE, RIGHT - POSITION 4
222	61729120	1	VALVE, AKRON, HEAVY DUTY
223	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
224	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
225	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
226	60036010	1	THREADS, NST
227	71590000	1	DISCHARGE, 2.5" LEFT REAR

Line	Item #	Qty	Item Description/Comments
228	61729120	1	VALVE, AKRON, HEAVY DUTY
229	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
230	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
231	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW
232	60036010	1	THREADS, NST
233	72090000	1	DISCHARGE 2.5" FRONT/RIGHT OF MAIN HOSEBED
234	61729120	1	VALVE, AKRON, HEAVY DUTY
235	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
236	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
237	61810160	1	DISCHARGE TERMINATION, STRAIGHT
238	60036010	1	THREADS, NST
239	72290000	1	1.5" FRONT BUMPER DISCHARGE, 2" PLUMBING
240	61729120	1	VALVE, AKRON, HEAVY DUTY
241	61770900	1	ACTUATOR, VALVE, PUSH/PULL, CLASS 1
242	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
243	60036010	1	THREADS, NST
244	72590002	1	DECK GUN DISCHARGE 3"
245	61729120	1	VALVE, AKRON, HEAVY DUTY
246	61770945	1	ACTUATOR, VALVE, ELECTRIC, AKRON 9333
247	77090000	1	GAUGE, DISCH, CLASS 1 2.5"
248	72570100	1	DECK GUN TERMINATION, THREADED
249	72555800	1	MONITOR, ELKHART 8297 "STINGER" W/8298 MOUNT W/QUAD STACKED TIPS & STREAM SHAPER
250	72570220	1	EXTENDER, ELKHART 8599, MANUAL
251	72890005	1	CROSSLAY, ONE 2.5" & SPEEDLAYS, TWO 2" W/SWIVELS & POLY LIFT-OUT TRAYS
252	61729120	3	VALVE, AKRON, HEAVY DUTY (3)
253	61770900	3	ACTUATOR, VALVE, PUSH/PULL, CLASS 1 (3)

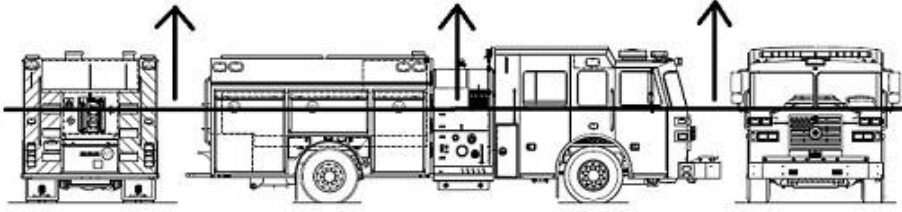
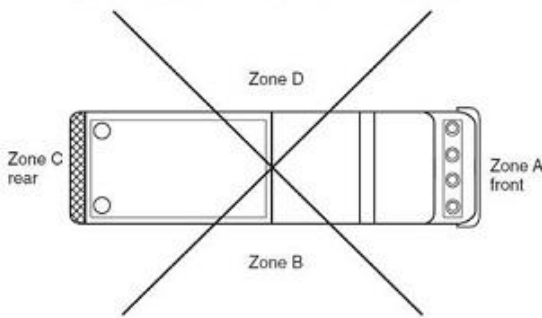
Line	Item #	Qty	Item Description/Comments
254	77090000	3	GAUGE, DISCH, CLASS 1 2.5" (3)
255	60036010	3	THREADS, NST (3)
256	72910805	1	COVERS, ALUM/VINYL FOR CROSSLAY/SPEEDLAY
257	72932201	1	COVER FASTENERS, BUNGIE CORDS WITH RED TAB
258	84090003	1	BOOSTER REEL, LOW PRESSURE, W/150' OF 1" HOSE & NOZZLE, MTD IN DUNNAGE AREA (SM)
259	61729120	1	VALVE, AKRON, HEAVY DUTY
260	61770930	1	ACTUATOR, VALVE, AIR, W/ TOGGLE SWITCH
261	60036010	1	THREADS, NST
262	61742000	1	MASTER PUMP DRAIN, MULTIPOINT
263	61790510	13	DRAIN VALVES, HALE, LIFT-UP (13)
264	10310210	1	FOAM SYSTEM
FOAM SYSTEM			
265	73590100	1	FOAM SYSTEM, HALE SMARTFOAM 2.1A (PRG)
266	73531350	1	FOAM TANK 20 GALLON BUILT INTO BOOSTER TANK
267	10310220	1	PUMP PANEL
PUMP PANEL			
268	74914130	1	PRG SM3 - SIDE MOUNT PUMP PANEL (CROSSLAY/SPEEDLAYS)
269	74928100	1	PUMP MODULE LENGTH, 44"
270	74929130	1	HALE PUMP MODULE CONFIGURATION, SIDE MOUNT, CROSSLAY W/ SPEEDLAYS
271	74930710	1	PANEL FINISH, BRUSHED STS 14 GAUGE (PRG)
272	74931055	1	COLOR CODING (PRG)
273	74931290	1	PUMP MODULE FRAMEWORK, SWIRL FINISH
274	74931390	1	PUMP FINISH, PAINTED BY PUMP MFG
275	74931590	1	PLUMBING FINISH, NON-PAINTED
276	74931690	1	EXTERIOR DUNNAGE AREA PANEL, BRUSHED STS
277	75040215	1	TROUGH IN RUNNING BOARD, BOTH SIDES

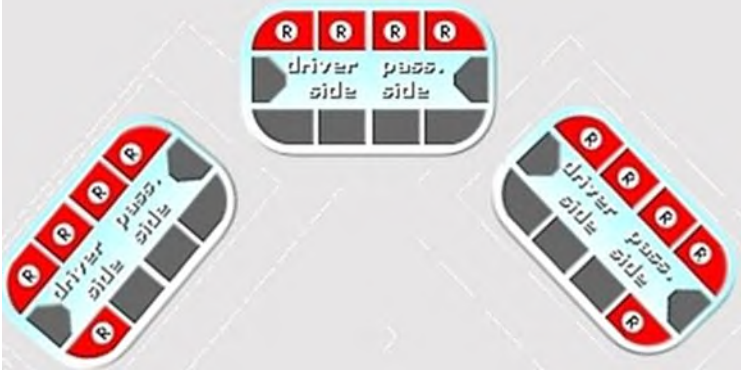
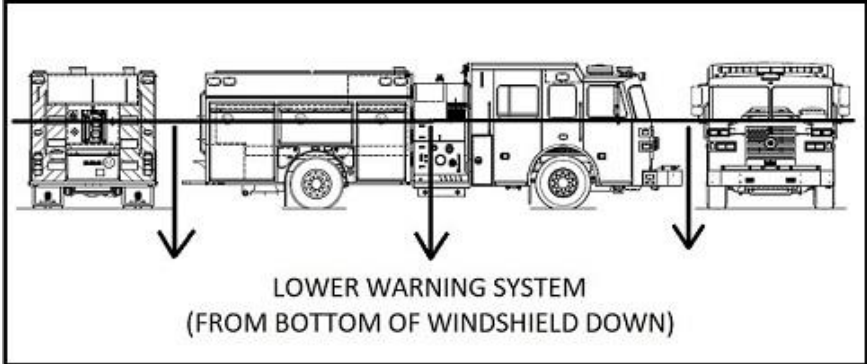
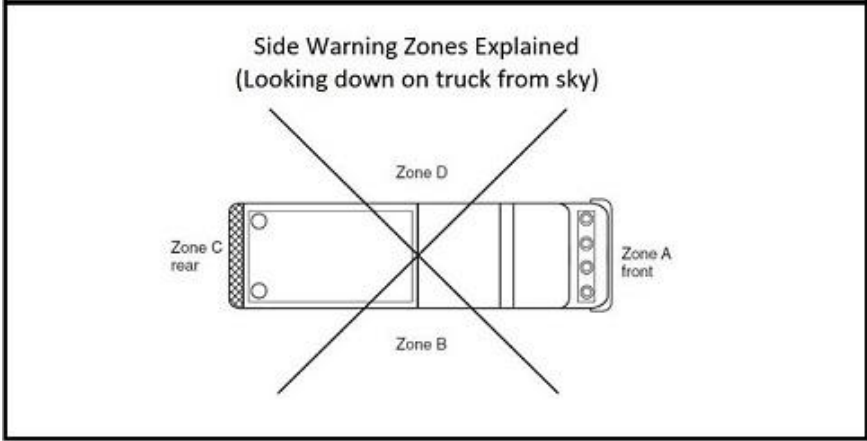
Line	Item #	Qty	Item Description/Comments
278	75590010	1	PUMP OPERATOR LIGHTS, LED (PRG)
279	75590110	1	PUMP PANEL LIGHTS OFFICER'S SIDE, LED (PRG)
280	76090002	1	PUMP PANEL GAUGES & CONTROLS (PRG)
281	60090030	1	PUMP PRIMER, TRIDENT, AIR
282	60028310	1	(1) PRIMER BUTTON - MAIN SUCTION
283	76025110	1	COMPRESSION FITTINGS ON AIR SYSTEM (PRG PUMP MODULE)
284	76031900	1	AIR HORN PUSH BUTTON SWITCH ON PUMP PANEL
285	76590000	1	GAUGES, MASTER, CLASS 1 4.5" (PRG)
286	77590001	1	GAUGE, WATER LEVEL, CLASS 1, INTELLI-TANK ITL-40
287	77532113	1	GAUGE, WATER LEVEL, WHELEN PSTANK2 LED (3)
288	77590040	1	GAUGE, FOAM LEVEL, CLASS 1, INTELLI-TANK ITL-4
289	10310230	1	WATER TANK
WATER TANK			
290	83525000	1	WATER TANK BRAND, UNSPECIFIED
291	83590005	1	WATER TANK, 1000 GAL, POLY
292	10310300	1	BODY
BODY			
293	80089500	1	BODY SUBFRAME, PROGRAM 1 PUMPER
294	80189590	1	BODY G9 - ALUM 40/51 LADDERS THRU TANK
295	80245012	1	UPPER HATCH COMPARTMENT, LEFT & RIGHT SIDES
296	10310302	1	BODY COMPARTMENTS
BODY COMPARTMENTS			

Line	Item #	Qty	Item Description/Comments
			<p><b>Standard Verbiage for locations of Outlets and other components in Body compartments</b></p>  <p><b>Legend</b></p> <p><b>Inboard</b>— Toward center of truck / frame rails</p> <p><b>Outboard</b>— Toward compartment doors</p> <p><b>Left/Right wall</b>— Looking at compartment, wall which is to your left or right</p>
297	81165705	1	UNISTRUT TRACK IN COMPTS
298	80290012	1	COMPT DOORS, ROM ROLL-UP, PAINTED
299	80230600	1	DOOR SILL PROTECTION, BODY COMPTS, PROTEC, CLEAR FILM
300	80225200	1	REAR COMPT DOOR (A1) HINGED, ALUM, PAINTED
301	80230650	1	DOOR SILL PROTECTION, REAR COMPT, NOT PROVIDED
302	80230300	1	COMPT INTERIOR FINISH, SMOOTH
303	80230450	1	HINGED REAR COMPT DOOR INTERIOR FINISH, SMOOTH
304	84531215	1	COMPT LIGHTING, TECNIQ LED E44 LIGHT STRIPS, 2 PER COMPT
305	10310305	1	BODY EXTERIOR
<b>BODY EXTERIOR</b>			
306	81380000	1	HOSEBED W/REMOVABLE ALUMINUM FLOORING
307	81330100	1	STANDARD HOSEBED HEIGHT
308	81410200	1	COVER, ALUMINUM 2 PC, MAIN HOSE BED
309	81331155	1	ALUM HOSEBED COVER SUPPORT, REMOVABLE REAR
310	81431200	1	REAR HOSEBED COVER, VINYL
311	81440201	1	COVER FASTENERS, BUNGIE CORDS WITH RED TAB

Line	Item #	Qty	Item Description/Comments
312	81330303	1	HOSE BED DIVIDERS, ADJ (3)
313	81332015	1	HOSEBED LIGHTING, FRONT, TECNIQ E44 LED LIGHT STRIP
314	81332115	1	HOSEBED LIGHTING, SIDES, TECNIQ E44 LED LIGHT STRIPS
315	81910100	1	HANDRAILS, KNURLED STS
316	82290010	1	STEPS, FRONT BODY, IC FOLD DOWN W/LIGHT
317	82390000	1	STEPS, REAR BODY (8x8)
318	82032000	1	FULL WIDTH TREADPLATE REAR STEP BELOW HOSEBED ABOVE REAR COMPT
319	82510000	1	RUB RAILS, ANODIZED ALUM
320	83010050	1	ALUMINUM TREADPLATE (ALUM PPR, PRG1, C-SER, TANKER)
321	83030350	1	REAR STEP/TAILBOARD CORNERS, 45 DEGREE (PRG1)
322	80290052	1	10 SCBA CYLINDER COMPTS (3 TRIPLE-FMI, 1 SINGLE-SIG4)
323	80290230	1	DIVIDER FOR (3) TRIPLE SCBA COMPARTMENTS
324	80290310	1	DOOR FINISH, BRUSHED STAINLESS, SINGLE/DOUBLE SCBA COMPT (1)
325	80290420	3	DOOR FINISH, BRUSHED STAINLESS, TRIPLE SCBA COMPT (3)
326	88520100	1	SUCTION HOSE, (2) 10' SECT 6" KOCEK LIGHTWEIGHT
327	88540350	1	SUCTION HOSE MOUNTED IN LADDER CHUTE
328	88550300	1	STRAINER NOT PROVIDED
329	83030705	1	REAR FENDERS, ALUMINUM TREADPLATE
330	89010000	1	DUO-SAFETY 900A 24'2-SEC & 775A 14' ROOF & 10' FOLDING
331	89590007	1	LADDER CHUTE W/SUCTION HOSE STORAGE & PIKE POLE STORAGE
332	89520220	1	LADDER ENCLOSURE, SMOOTH ALUM DOOR
333	10310310	1	ELECTRICAL
ELECTRICAL			
334	80232100	1	2" RECEIVER, SIDES
335	80232110	1	2" RECEIVER, REAR
336	80232175	3	WIRING FOR WINCH RECEIVER (3)

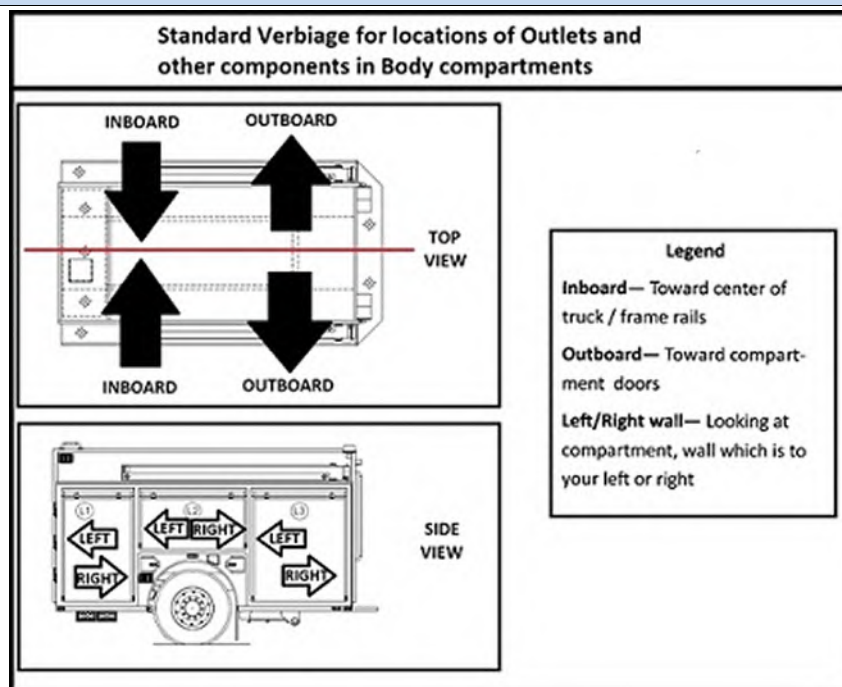


Line	Item #	Qty	Item Description/Comments
337	84550110	1	LICENSE PLATE BRACKET W/ LIGHT, LED
338	84511100	1	BODY ELECTRICAL DESCRIPTION
339	84520000	1	BACK UP ALARM, ECCO SA917
340	85021210	1	TAILLIGHTS, FEDERAL SIGNAL FIRERAY FR6, LED STOP/TAIL/TURN/REVERSE, QUAD HOUSING (PAIR)
341	85110100	1	ICC LIGHTS, LED
342	85510200	1	STEP LIGHTS, LED, REAR BODY & WHELEN 2G AT PUMP PANEL
343	85710030	1	UNDERCARRIAGE GROUND LIGHTS, TECNIQ E10 LED
344	86528999	1	DELETE REAR WORK LIGHTS
345	86600000	1	OPTICAL WARNING SYSTEM, UPPER (PUMPER)
			<div> <p>UPPER WARNING SYSTEM (FROM BOTTOM OF WINDSHIELD UP)</p>  </div> <div> <p>Side Warning Zones Explained (Looking down on truck from sky)</p>  </div>
346	86630318	1	UPPER WARNING LIGHTS, ZONE A (FRONT), FEDERAL SIGNAL LPX 24" LED LIGHT BARS, REF# 1508336911 (DRIVER'S SIDE), 1508337022 (OFFICER'S SIDE), 1508337144 (CENTER), (QTY 3)

Line	Item #	Qty	Item Description/Comments
			
347	86920100	1	UPPER ZONE A LIGHTBAR, STANDARD CONFIGURATION
348	86928888	1	SPECIAL Opticom2 GPS OPTICOM
349	86699998	1	UPPER WARNING LIGHTS, ZONE B (OFFICER'S SIDE), COVERED BY ZONES A & C (Surface Mount)
350	86730160	1	UPPER WARNING LIGHTS, ZONE C (REAR), FEDERAL SIGNAL FIRERAY SERIES LED, SURFACE MOUNT, FR9* (QTY 4)
351	86899998	1	UPPER WARNING LIGHTS, ZONE D (DRIVER'S SIDE), COVERED BY ZONES A & C (Surface Mount)
352	87100000	1	OPTICAL WARNING SYSTEM, LOWER (PUMPER)
			<div>  <p>LOWER WARNING SYSTEM (FROM BOTTOM OF WINDSHIELD DOWN)</p> </div> <div> <p>Side Warning Zones Explained (Looking down on truck from sky)</p>  </div>
353	87130210	1	LOWER WARNING LIGHTS, ZONE A (FRONT), FEDERAL SIGNAL FIRERAY SERIES LED, FR6* (QTY 4)

Line	Item #	Qty	Item Description/Comments
354	87811130	1	LOWER, ZONE A - MOUNTING LOCATION (DUAL HOUSINGS)
355	87230130	1	LOWER WARNING LIGHTS, ZONE B (OFFICER'S SIDE), FEDERAL SIGNAL QUADRAFLARE LED, QL64* (QTY 1), FEDERAL SIGNAL QUADRAFLARE LED, QL73* (QTY 1), MICROPULSE ULTRA 6 LED, MPS600U-** (QTY 1)
356	87812110	1	LOWER, ZONE B - MOUNTING LOCATION (PUMPERS, TANKERS, RESCUES)
357	87330200	1	LOWER WARNING LIGHTS, ZONE C (REAR), FEDERAL SIGNAL FIRERAY SERIES LED, FR6* (QTY 2)
358	87430130	1	LOWER WARNING LIGHTS, ZONE D (DRIVER'S SIDE), FEDERAL SIGNAL QUADRAFLARE LED, QL64* (QTY 1), FEDERAL SIGNAL QUADRAFLARE LED, QL73* (QTY 1), MICROPULSE ULTRA 6 LED, MPS600U-** (QTY 1)
359	87814110	1	LOWER, ZONE D - MOUNTING LOCATION (PUMPERS, TANKERS, RESCUES)
360	87537910	1	ADDITIONAL WARNING LIGHTS, FEDERAL SIGNAL FIRERAY LED, FR9* (PAIR) (1)
361	87537505	1	WARNING LIGHT, ROTO-RAY, LED
362	87040220	1	TRAFFIC ADVISOR, FEDERAL SIGNAL LED, CN SIGNALMASTER 31"
363	88390912	6	SCENE LIGHT, FRC SPECTRA 20K, 12V LED, SURFACE MOUNT (6)
364	88393000	1	SCENE LIGHTS, FIRETECH 30K LUMENS, 12V LED, 72" 3-PIECE BROW, FT-B-72-ML-3PKIT-* (1)
365	88394100	1	SCENE LIGHTS, TECNIQ K90, 12V LED, SURFACE MOUNTED (PAIR) (1)
366	86588888	1	SPECIAL ITEM, LIGHT TOWER
367	10310320	1	GENERATOR & ACCESSORIES

#### GENERATOR & ACCESSORIES



Line	Item #	Qty	Item Description/Comments
368	88230200	1	GENERATOR, SMART POWER, 6KW TM HYD
369	88250405	1	CIRCUIT BREAKER PANEL WITH 8 SPACES FOR BREAKERS
370	88251100	1	BREAKER PANEL, STD LOCATION (L1)
371	88431205	1	HANNAY ECR-1616-17-18 REEL W/150' 10/3 (1)
372	88433010	1	MOUNTING OF ELEC CORD REEL IN BODY COMPT
373	88432000	1	AKRON FOUR-WAY RECEPTACLE BOX, WIRED TO REEL CABLE (1)
374	10310410	1	PAINT & FINISH
PAINT & FINISH			
375	90010020	1	PAINT SCHEME
376	90030004	1	PAINT, SINGLE TONE
377	90030154	1	PAINT FRAME RAILS & BODY REAR DROP - BLACK
378	90030190	1	TEXTURED FRAME RAIL COATING
379	90510100	1	LETTERING, NOT PROVIDED
380	90610100	1	DELETE STANDARD SCOTCHLITE STRIPING
381	90680120	1	CHEVRON STRIPING, REAR BODY OUTBOARD, REFLEXITE
382	90684120	1	CHEVRON STRIPING, LADDER ENCLOSURE DOOR, REFLEXITE
383	90670020	1	CHEVRON STRIPING, FRONT BUMPER, REFLEXITE
384	90688888	1	SPECIAL ITEM, BLACK OUT
385	10310420	1	EQUIPMENT
EQUIPMENT			
386	91010000	1	MISC EQUIP - (1) PINT TOUCH-UP PAINT, STAINLESS STEEL NUTS & BOLTS
387	91030700	1	ZIAMATIC SAC-44 FOLDING WHEEL CHOCKS (PAIR) MTD W/ SQCH-44H HOLDERS
388	10310600	1	COMPLETION & WARRANTY
COMPLETION & WARRANTY			
389	99010000	1	MANUALS (1-PRINTED & 1-USB) WITH DVD
390	99031105	1	PICK-UP UNIT AT FACTORY
391	99520110	1	WARRANTY, ONE YEAR

Line	Item #	Qty	Item Description/Comments
392	99521100	1	WARRANTY, FRAME, LIFETIME
393	99521200	1	WARRANTY, CAB STRUCTURAL, 10 YR.
394	99521300	1	WARRANTY, BODY STRUCTURAL, 10 YR.
395	99521400	1	WARRANTY, PAINT, 10 YR.
396	99521900	1	WARRANTIES, MAJOR VENDOR COMPONENTS
397	10310500	1	DEALER SUPPLIED
DEALER SUPPLIED			
398	PDB001362	1	DEALER SUPPLIED – CONTINGENCY, \$10,000
399	PDB001206	1	DEALER SUPPLIED - GRAPHICS PACKAGE
400	PDB001664	1	DEALER SUPPLIED - FIRE AND MARINE MOUNTING, \$35,000
401	PDB000001	1	DEALER SUPPLIED - LOOSE EQUIPMENT CONTINGENCY, \$200,000

# LPA RFP Scoring Tabulation Form by Rank

Version 8/3/18 - LPA

**RFP Scoring Tabulation for:** Cedar Lake

**Item Title:** East LSD Sidewalk project

**Des. No.:** 2101110

	Member 1 (enter name below)  Greg Parker	Rank	Member 2 (enter name below)  Julie Rivera	Rank	Member 3 (enter name below)  Chris Salatas	Rank	Member 4 (enter name below)	Rank	Member 5 (enter name below)	Rank		
<b>Consultants</b> (List consultants below. Enter each Members' rank in the rank column next to their name but in the row for each consultant)											<b>Rank Totals</b>	<b>Firm Ranking</b>
VS Engineering	107.2	1	107.2	1	107.2	1					107.2	1
Christopher B Burke	65	2	70	3	105	2					80	2
HWC Engineering	57	3	2	4	72	4					43.7	4
Beam, Longest, and Neff	37.7	4	92.7	2	72.7	3					67.7	3
											0	
											0	
											0	
											0	
											0	
											0	

**Employee in Responsible Charge Signature:** \_\_\_\_\_

**Title:** Town Manager

**Date:** 7/5/2022