

TOWN COUNCIL PUBLIC MEETING AMENDED AGENDA
May 18, 2021 - 7:00 PM

Town Council Public Meeting

May 18, 2021

2. Resolution No. 1282, a resolution to enter into a Joint-Interlocal Cooperative Agreement with Lake County for Animal Control Services:

Motion: _____ 1st _____ 2nd

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

PLAN:

1. Maintenance Letter of Credit: Summer Winds Commercial

Motion: _____ 1st _____ 2nd

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

2. Performance Letter of Credit: Beacon Pointe Unit 3

(This will extend their existing Performance Letter of Credit to July 12, 2021.)

Motion: _____ 1st _____ 2nd

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

NEW BUSINESS:

1. 2021-1 CCMG Agreement – Fairbanks Street from 129th Avenue to 133rd Avenue

Motion: _____ 1st _____ 2nd

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

2. Ambulance Financing

Motion: _____ 1st _____ 2nd **(Awaiting Documents)**

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

3. Tourism Funds Request – Summerfest 2021

Motion: _____ 1st _____ 2nd

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

4. Appointment of New Member to the Board of Zoning Appeals

Motion: _____ 1st _____ 2nd

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

5. Agreement for the Elimination of Sewer Utility Billing – 1463 Huseman Street

Motion: _____ 1st _____ 2nd

Carnahan	Foreman	Rivera	Miller	Schieben	Sharpe	Niemeyer	Vote
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

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REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations
6. Police Department – Code Enforcement Position
7. Fire Department

WRITTEN COMMUNICATION:

1. Building Department Report
2. Christopher B. Burke Report
3. Correspondence from Mayor Jerome Prince, City of Gary

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

NEXT MEETING: Tuesday, June 01, 2020 at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.