



## **TOWN COUNCIL PUBLIC MEETING AGENDA**

**April 20, 2021 - 7:00 PM**

### **PLEDGE OF ALLEGIANCE**

### **MOMENT OF SILENCE**

### **CALL TO ORDER/ROLL CALL:**

\_\_\_ Robert H. Carnahan, Ward 1  
\_\_\_ John Foreman, Ward 2  
\_\_\_ Julie Rivera, Ward 3  
\_\_\_ Ralph Miller, Ward 4  
\_\_\_ Colleen Schieben, Ward 6

\_\_\_ Richard Sharpe, Ward 7, Vice-President  
\_\_\_ Randell Niemeyer, Ward 5, President  
\_\_\_ Jennifer Sandberg, Clerk-Treasurer  
\_\_\_ Richard Eberly, Town Manager  
\_\_\_ David Austgen, Town Attorney

### **PUBLIC HEARINGS:**

1. **Ordinance No. 1381 – Public Way Vacation – Vis**
2. **Community Development Block Grant (CDBG)**

### **PUBLIC COMMENT** *(on agenda items):*

### **CONSENT AGENDA:**

1. **Minutes:** April 6, 2021
2. **Tag-Day Request:** Hanover Central High School Cheer, July 10, 2021 (Rain Date 7/17/21)
3. **Claims: Claims:** All Town Funds: \$251,396.89; Wastewater Operating: \$142,176.29; Water Utility: \$91,751.17; Storm Water: \$20,252.07; and Payroll: 04/15/2021 - \$203,686.67
4. **Manual Journal Entries:** March 1 – 31, 2021
5. **Sweetcorn Sales:** June 22 – September 15, 2021, in True Value parking lot

### **ORDINANCES & RESOLUTIONS:**

1. **Resolution No. 1279: Community Development Block Grant Participation Agreement**
2. **Ordinance No. 1380, amending the Shelter Fees and Monastery Woods Clubhouse Fees**
3. **Ordinance No. 1382 – Establishing the American Rescue Plan Fund Number**
4. **Ordinance No. 1383 – S-31 Supplement to the Town Code**

### **BZA:**

1. **Feege – Special Use Variance, 13934 Pickett Way**
2. **Henn - Use Variance, 13212 Wicker Avenue**

### **NEW BUSINESS:**

1. **2021 Garbage and Recycling Bid Award**

Town Council Public Meeting  
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2. **Agreement for the Elimination of Sewer Utility Billing – 14621 Huseman Street**
3. **Selling the Town's Old Pier**
4. **Tourism Funds Requests**  
**Kelly Dykstra requested funds for the Musical Performances at the Farmers Market**
5. **Sustainability Plan**

**REPORTS:**

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Manager
5. Director of Operations
6. Police Department
7. Fire Department

**WRITTEN COMMUNICATION:**

1. Building Department Report
2. Christopher B. Burke Report

**PUBLIC COMMENT:**

**ADJOURNMENT:**

**PRESS SESSION:**

**NEXT MEETING: Tuesday, May 4, 2020 at 7:00 pm**

*The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.*