



**TOWN COUNCIL**  
**PUBLIC MEETING AGENDA**  
**March 3, 2020 7:00 PM**

**PLEDGE OF ALLEGIANCE**  
**MOMENT OF SILENCE**  
**CALL TO ORDER/ROLL CALL:**  
**TOWN COUNCIL:**

\_\_\_ Robert H. Carnahan, Ward 1  
\_\_\_ John Foreman, Ward 2  
\_\_\_ Ralph Miller, Ward 4  
\_\_\_ Colleen Schieben, Ward 6  
\_\_\_ Richard Sharpe, Ward 7

\_\_\_ Julie Rivera, Ward 3, Vice-President  
\_\_\_ Randell Niemeyer, Ward 5, President  
\_\_\_ Jennifer Sandberg, Clerk-Treasurer  
\_\_\_ Jill Murr, Town Administrator  
\_\_\_ David Austgen, Town Attorney

**PUBLIC COMMENT** (*on agenda items*):

**CONSENT AGENDA:**

1. **Minutes:** February 18, 2020
2. **Claims:** All Town Funds: \$134,385.54; Wastewater Operating: \$132,856.95; Water Utility: \$9,613.38  
Storm Water: \$8,018.70 and Payroll: February 20 & 28, 2020 - \$189,654.01
3. **Request Business Showcase Door Prize:** March 21, 2020
4. **Cinco de Mayo Event:** May 2 & 3, 2020 at LaGaviota Restaurant
5. **Property Donation Acceptance:** 9708 Lincoln Plaza

Motion to accept and waive the reading of the Minutes, accept the Consent Agenda as listed.

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Ralph Miller	Colleen Schieben	Richard Sharpe	Julie Rivera	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**ORDINANCES & RESOLUTIONS:**

1. **Ordinance No. 1348: Water Rates**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Ralph Miller	Colleen Schieben	Richard Sharpe	Julie Rivera	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**NEW BUSINESS:**

1. **Tourism Fund Request** (*deferred from February 18, 2020*)
  - a. Summerfest
  - b. Cedar Lake Historical Association
  - c. Cedar Lake Farmers Market

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Ralph Miller	Colleen Schieben	Richard Sharpe	Julie Rivera	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

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**2. INDOT Project Coordination Contract**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Ralph Miller	Colleen Schieben	Richard Sharpe	Julie Rivera	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**3. Decommissioned Police Vehicle**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Ralph Miller	Colleen Schieben	Richard Sharpe	Julie Rivera	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**4. Carpere Canada**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Ralph Miller	Colleen Schieben	Richard Sharpe	Julie Rivera	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**5. Lake Shore Drive/Cline Change Orders**

**a. Change Order 2**

**b. Change Order 3**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Ralph Miller	Colleen Schieben	Richard Sharpe	Julie Rivera	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**6. Ecosystem Committee Appointment**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

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Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**REPORTS:**

1. Town Council
  - a. Ecosystem Restoration
  - b. Public Works & Safety
  - c. Park & Recreation
  - d. Council Affairs
  - e. Streets
  - f. Planning Committee
2. Town Attorney
3. Clerk-Treasurer
4. Town Administrator
5. Director of Operations
6. Police Department
7. Fire Department

**WRITTEN COMMUNICATION:**

1. Christopher B. Burke Engineering Report

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**PUBLIC COMMENT:**

**ADJOURNMENT:**

**PRESS SESSION:**

**NEXT MEETING: Tuesday, March 17, 2020 at 7:00 pm**

*The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.*

**Shape  
your future  
START HERE >**

**United States<sup>®</sup>  
Census  
2020**

**Did you know?**

- **April 1, 2020 is Census Day!** You will be receiving the paperwork in the mail in March.
- The first year the United States Census was conducted in 1790.
- The entire population of the country is counted every 10 years
  - In 2010, there were 309 million people - 4 million lived in just four states (California, New York, Texas and Florida).

**Why is it important?**

- Census responses help inform how more than \$675 billion in federal funds are spent
- For every person from the age of one who is missed in the Census count, Cedar Lake will lose \$27,100 in federal tax monies back to the community over the next 10 years.
- Those monies impact your community through school lunches, plans for highways, support for firefighters, building hospitals and assisting families in need.

**What about security of responses?**

- You can respond to the 2020 Census online, over the phone, or through a paper questionnaire.
- This year will be the first time individuals can respond through the computer.
- The law is clear that information collected during the Census may only be used for statistical purposes and no other purpose.
- Title 44 of the US Code allows the National Archives and Records Administration to release census records only after 72 years.
- All Census Bureau staff take a lifetime oath to protect your personal information, and any violation comes with a penalty of up to \$250,000 &/or up to 5 years in prison.

**Wanting more information?**

- The Cedar Lake 2020 Complete Count Committee has been working hard to get the word out and encourage all of you to spread the word as well.
- Be on the lookout for posters around the community promoting the Census and placemats in a few of the local restaurants, which were provided through a Legacy Grant.
- To learn more, visit the Town of Cedar Lake, Indiana - 2020 Complete Census Count Committee on Facebook or visit [www.2020census.gov](http://www.2020census.gov)

**2020 CEDAR LAKE SPRING SOCCER REGISTRATION**

*Want to learn the fundamentals of soccer and become a better player? Come join our spring soccer program!*

<b>LOCATION:</b>	Town Hall and Grounds, 7408 Constitution Avenue
<b>REGISTRATION TIMES:</b>	March 6 from 12-5 pm at the Town Hall March 7 from 9 am-1 pm at the Town Hall March 13 from 12-5 pm at the Town Hall March 21 from 11 am-3 pm at the Business Showcase at Hanover High School
<b>AGES:</b>	4-5; 6-7; 8-11; 12-17
<b>PRACTICES:</b>	First Practice- April 6
<b>GAMES:</b>	First Game- April 18; Last Game- June 6 (subject to reschedules)
<b>FEE:</b>	\$35.00 per child (includes t-shirt)
<b>INQUIRIES:</b>	Any questions please call 219-374-7400 ext. 119 or email <a href="mailto:events@cedarlakeln.org">events@cedarlakeln.org</a>



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MARCH						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Read Across America Day	3 Easy Does It Fitness @ 9:15 a  Town Council Meeting @ 7:00 p	4 Census Bingo @ 7p CL Library  Town Hall closed 8a-12:30p  Plan Commission Meeting @ 7:00 p	5 Easy Does It Fitness @ 9:15 a  AM Vets Fish Fry 4-7 p	6 NMI Symphony 7:30p @ Living Home Church	7 Penguin Plop @ 8a Town Grounds
8 Daylight Savings Time Begins	9 Word Games @ 2p CL Library	10 Easy Does It Fitness @ 9:15 a	11 World Plumbing Day  Census Committee 7p @ Town Hall	12 Easy Does It Fitness @ 9:15 a  Board of Zoning Appeals Meeting @ 7:00 p	13 National Good Samaritan Day	14 PI Day
15 Ides of March	16 Redevelopment Commission Meeting @ 6:00 p	17 St. Patrick's Day Easy Does It Fitness @ 9:15 a Utility Board @ 6:30 p Town Council Meeting @ 7:00 p Blood Drive 1-5p @ Anytime Fitness	18 Unsafe Building Dept. Meeting @ 6:30 p  Plan Commission Meeting @ 7:00 p	19 1 <sup>st</sup> Day Spring Easy Does It Fitness @ 9:15 a	20 International Day of Happiness	21 Chamber of Commerce Business Showcase 11a-3p  Public Works open 9a-1p
22 World Water Day	23	24 Easy Does It Fitness @ 9:15 a  Storm Water Board @ 6:30 p	25 Police Commission Meeting @ 6:00 p	26 Epilepsy Awareness Day  Easy Does It Fitness @ 9:15 a	27	28
HANOVER & CROWN POINT SCHOOLS – SPRING BREAK						
29 Mom & Pop Business Owners Day  CLHA – Lasser's Resort @ 2:00 p	30	31 Easy Does It Fitness @ 9:15 a	Reminder April 3 is the Town Easter Egg Hunt 			



**CEDAR LAKE TOWN HALL**

7408 Constitution Avenue - P.O. Box 707 - Cedar Lake, IN 46303  
cedarlakein.org