

TOWN COUNCIL PUBLIC MEETING AGENDA December 3, 2019 7:00 PM

PLEDGE OF ALLEGIANCE CALL TO ORDER/ROLL CALL: **TOWN COUNCIL:**

- Robert H. Carnahan, Ward 1
- ____ Ralph Miller, Ward 4
- ____ Randell Niemeyer, Ward 5
- ____ Greg Parker, Ward 6 ____ Richard Sharpe, Ward 7

- ____ Julie Rivera, Vice President, Ward 3
- ____ John Foreman, President, Ward 2 ____ Jennifer Sandberg, Clerk-Treasurer
- ____ Jill Murr, Town Administrator
- ____ David Austgen, Town Attorney

SPECIAL PRESENTATION: JANE BALL ROBOTICS

PUBLIC COMMENT (on agenda items):

CONSENT AGENDA:

- 1. Minutes: November 19, 2019
- 2. Claims: All Town Funds: \$_____; Wastewater Operating: \$_____; Water Utility: \$_____; Storm Water: \$_____; 2017 A, B & C Construction: \$_____; and Payroll: (dates) - \$
- 3. Usage & fee waiver request: Hanover School Penguin Plop March 7, 2020 (Lion's Den)

Motion to accept and waive the reading of the Minutes and accept the Consent Agenda as listed.

| Motion: | | 1 st | | 2^{nd} | | | |
|-----------|---------|-----------------|----------|----------|---------|---------|-------|
| Robert H. | Greg | Ralph | Randell | Richard | Julie | John | Vote |
| Carnahan | Parker | Miller | Niemeyer | Sharpe | Rivera | Foreman | Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

ORDINANCES & RESOLUTIONS:

1. Ordinance No. 1346 – 2019 Salary Ordinance Amendment

| Motion: | | 1 st | | 2 nd | | | |
|-----------|---------|-----------------|----------|-----------------|---------|---------|-------|
| Robert H. | Greg | Ralph | Randell | Richard | Julie | John | Vote |
| Carnahan | Parker | Miller | Niemeyer | Sharpe | Rivera | Foreman | Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

2. Ordinance No. 1344 - 2020 Salary Ordinance

| John | Vote |
|---------|---------|
| Foreman | Tally |
| Yes No | - |
| | Foreman |

NEW BUSINESS:

1. 2020 Meeting Calendar

| Motion: | | 1 st | | 2 nd | | | |
|-----------|---------|-----------------|----------|-----------------|---------|---------|-------|
| Robert H. | Julie | Ralph | Randell | Richard | John | Greg | Vote |
| Carnahan | Rivera | Miller | Niemeyer | Sharpe | Foreman | Parker | Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

Town Council Public Meeting December 3, 2019

2. New Focus HR Agreement (deferred from November 19) Motion:

| WIOU | ion: | | 1 | | Z**** | | | |
|------|--------|---------|--------|----------|---------|--------|---------|-------|
| Rob | ert H. | Greg | Ralph | Randell | Richard | Julie | John | Vote |
| Carr | nahan | Parker | Miller | Niemeyer | Sharpe | Rivera | Foreman | Tally |
| Yes | No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

3. Y2020 Hanover Township Fire/EMS Agreement

| Motion: | | 1 st | | 2^{nd} | | | |
|-----------|---------|-----------------|----------|----------|---------|---------|-------|
| Robert H. | Greg | Ralph | Randell | Richard | Julie | John | Vote |
| Carnahan | Parker | Miller | Niemeyer | Sharpe | Rivera | Foreman | Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

REPORTS:

- 1. Town Council
- 2. Town Attorney
- 3. Clerk-Treasurer
- 4. Town Administrator/Staff

WRITTEN COMMUNICATION:

1. CLHA – Thank you

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

Next meeting: Public Meeting – Tuesday, December 17, 2019 at 7:00 pm Public Meeting/Work Session – Tuesday, January 7, 2020 at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.

| 9 | DE | CEN | ABE | | Herry | Chris | lmas |
|------------|--|---|---|--|--|--|---|
| | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| 11 | 1 | CL Library Storytime (age 4-5) 1-1:45p | 3 Easy Does It Fitness @ 9:15 a Town Council Meeting @ 7:00 p | 4 Hanower Trustee Open House 9a-5p Plan Commission Meeting @ 7:00 p | Easy Does It Pitness @ 9:15 a | 6 Winter Market on the Lake @ CL Ministries | Breakfast with Santa 9-11a HCHS Open Gym 4-5p @ Midwest Ice & Training AmVets Vendor Fair 12-5p Winter Market on the Lake @ CL Ministries |
| 11 11 11 N | 8 CLHA Road Show 2 p-Coffins Shady Beach Resort | GL Library Word Games 2-4p CL Library Knit & Crochet 7-8:15p | 10 Easy Does It Fitness @ 9:15 a | Hanover Trustee Senior Luncheon 12-2 p | 12 Easy Does It Filness @ 9:15 a Board of Zoning Appeals Meeting @ 7:80 p | 13 | 14 |
| 1 H - 1 | 15 | 16 Redovelopment Commission Meeting @ 6:00 p | 17 Easy Does It Fitness @ 9:15 a Town Council Meeting & Utility Board @ 7:00 p | 18 Unsafe Building Dept. Meeting @ 8:30 p Plan Correnission Meeting @ 7:00 p | 19 Easy Does It Fitness @ 9:15 a | 20 American Logion #261 Fish Fry 4-8p | 21 1" Day of Winter Public Works open 9a-1p |
| | 22 | 23 Chanukah (first day) | 24 Ctristmas Eve – Town Hall closed | 25 Christmas Day – Town Hall closed | 26 Easy Does It Ritess @ 9:15 a | 27 | 28 |
| | | | | TRI-CREEK SCHOOL | | | |
| 10 11 | 29 | 30 Chanukah (last day) | 31 Family Friendly NYE loe Skating party S-10g Deep River Waterpark | For a list of courses avail please see the Town web www.collarateity.org. Registration can be comp Coder Lake Town Hall Me | ST Blast State | ar Laka Shrolim WW.129th 219-86 | Patti's All-American ent cas be done at establisher of the set by caller 5-2274. 5-2274. |
| | | R SCHOOLS WINTER | | to 5p and you waive the 5 yearly membership fee. | 25.00 and \$5.00; we p | | rship fee. CLPAASO |