



TOWN COUNCIL
PUBLIC MEETING AGENDA
October 1, 2019 7:00 PM

PLEDGE OF ALLEGIANCE

CALL TO ORDER/ROLL CALL:

TOWN COUNCIL:

___ Robert H. Carnahan, Ward 1	___ Julie Rivera, Vice President, Ward 3
___ Ralph Miller, Ward 4	___ John Foreman, President, Ward 2
___ Randell Niemeyer, Ward 5	___ Jennifer Sandberg, Clerk-Treasurer
___ Greg Parker, Ward 6	___ Jill Murr, Town Administrator
___ Richard Sharpe, Ward 7	___ David Austgen, Town Attorney

PRESENTATION: State Representative Mike Aylesworth

PUBLIC COMMENT (*on agenda items*):

CONSENT AGENDA:

1. **Minutes:** September 13, 2019 Work Session and September 17, 2019 Public Meeting
2. **Claims:** All Town Funds: \$_____ ; Wastewater Operating: \$_____ ; Water Utility: \$_____ ; Storm Water: \$_____ ; Payroll: \$_____
3. **Tag Day:** Hanover Central High School Cheer (October 19/rain date: Oct 26)
4. **Town Grounds Request:**
 - a. Nightmares at the Museum (October 18, 19, 25, 26 from 6:30-9:30 pm)
 - b. Cub Scout Pack 48 overnight (October 26 & 27, 2019)
5. **Clubhouse Request:** Girl Scouts Food Pantry Fundraiser (November 22, 2019)

Motion to accept and waive the reading of the Minutes and accept the Consent Agenda as listed.

Motion: _____ 1st _____ 2nd

Robert H. Carnahan	Greg Parker	Ralph Miller	Randell Niemeyer	Richard Sharpe	Julie Rivera	John Foreman	Vote Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

NEW BUSINESS:

1. **USACE Design Agreement** (*deferred from August 6, August 20, & September 17, 2019*)

Motion: _____ 1st _____ 2nd

Robert H. Carnahan	Greg Parker	Ralph Miller	Randell Niemeyer	Richard Sharpe	Julie Rivera	John Foreman	Vote Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

2. **Parcel Donation:** Marigold St & Lemoore St

Motion: _____ 1st _____ 2nd

Robert H. Carnahan	Greg Parker	Ralph Miller	Randell Niemeyer	Richard Sharpe	Julie Rivera	John Foreman	Vote Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

Town Council Public Meeting
October 1, 2019

WORK SESSION:

1. Y2020 Summerfest

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Administrator/Staff

WRITTEN COMMUNICATION:

1. Christopher B. Burke Engineering Report

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

Next meeting: Public Meeting – Tuesday, October 15, 2019 at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.

The Town of Cedar Lake Invites You To

TRUNK OR TREAT



Saturday, October 12, 2019
10am to 1pm
At Cedar Lake Town Grounds

Join us at the Town Grounds, 7408 Constitution Avenue from 10:00 am to 1:00 pm. Attendees are encouraged to come dressed in their costumes to visit different vehicles that will be full of treats. All children participating will receive a goody bag. Stop by our welcome booth and enter for a chance to win a gift certificate to Shedd Aquarium or tickets to the Indianapolis Zoo!

Interested in making a donation or decorating a trunk? Contact Clerk-Treasurer, Jennifer Sandberg at 219-374-7000 ext. 105 or jennifer.sandberg@cedarlakein.org.

Cedar Lake Fire Department

OPEN HOUSE

Sunday, October 13, 2019 7:00am – 12:00 PM

9430 West 133rd. Ave.
Cedar Lake, IN 46603
219-374-5961

Not every hero wears a cape.
PLAN and PRACTICE
your ESCAPE!™



FIRE PREVENTION WEEK™

NFPA® - The Official Sponsor of Fire Prevention Week Since 1922

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10/13/2019

firepreventionweek.org