TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA MINUTES OF THE TOWN COUNCIL

September 13, 2019

D.11 C.11.

Work Session Advertised for 6:00 PM Conducted at the Cedar Lake Town Hall Pledge of Allegiance & Moment of Silence



| Koll Call: | | | | | |
|------------|--------------------|--------|---------|---------------------------|--------|
| Absent | Robert H. Carnahan | Ward 1 | Absent | Greg Parker | Ward 6 |
| | Council Member | | | Council Member | |
| Present | John Foreman | Ward 2 | Present | Richard Sharpe | Ward 7 |
| | Council Member | | | Council Member | |
| Absent | Julie Rivera | Ward 3 | Present | Jennifer N. Sandberg | 5 |
| | Council Member | | | Clerk-Treasurer | |
| Present | Ralph Miller | Ward 4 | Present | Jill Murr, CPM, IAMC, MMC | |
| | Council Member | | | Town Administrator | |
| Present | Randell Niemeyer | Ward 5 | Absent | David Austgen | |
| | Council Member | | | Town Attorney | |
| | | | | | |

NEW BUSINESS

1. Budget

A work session was held to discuss the 2020 Budget for the Town of Cedar Lake. Discussion occurred on additional personnel, retaining personnel, and upcoming projects. Council Member Niemeyer discussed his recent economic development trip to Vancouver and the prospective partnership with Carpere Canada for industrial and commercial business development. A brief discussion followed on salaries.

President Foreman called the meeting to adjournment at approximately 7:00PM.

COUNCIL OF THE CIVIL TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA

John Foreman, President

Julie Rivera, Vice President

Robert H. Carnahan

Ralph Miller

Randell Niemeyer

Greg Parker

ATTEST:

Richard Sharpe

Jennifer N. Sandberg Clerk-Treasurer

The Minutes of the Cedar Lake Town Council are transcribed pursuant to IC 5-14-1.5-4(b), which states:

- (b) As the meeting progresses, the following *memoranda* shall be kept:
- (1) The date, time and place of the meeting.
- (2) The members of the governing body recorded as either present or absent.
- (3) The general substance of all matters proposed, discussed, or decided.
- (4) A record of all votes taken, by individual members if there is a roll call.
- (5) Any additional information required under IC 5-1.5-2-2.5.