



TOWN COUNCIL
PUBLIC MEETING & PUBLIC HEARING AGENDA
March 19, 2019 7:00 PM

PLEDGE OF ALLEGIANCE

CALL TO ORDER/ROLL CALL:

TOWN COUNCIL:

| | |
|--------------------------------|--|
| ___ Robert H. Carnahan, Ward 1 | ___ Julie Rivera, Vice President, Ward 3 |
| ___ Ralph Miller, Ward 4 | ___ John Foreman, President, Ward 2 |
| ___ Randell Niemeyer, Ward 5 | ___ Jennifer Sandberg, Clerk-Treasurer |
| ___ Greg Parker, Ward 6 | ___ Jill Murr, Town Administrator |
| ___ Richard Sharpe, Ward 7 | ___ David Austgen, Town Attorney |

OATH OF OFFICE – Firefighter/Paramedic Michael Ciesielski

PUBLIC HEARING:

1. Ordinance No. 1323 - CCDF Re-establishment

- a. Attorney's Review of Legals
- b. Opening Remarks
- c. Reading of Ordinance No. 1323
- d. Remonstrators
- e. Town Council Discussion

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|-----------------------|----------------|-----------------|---------------------|-------------------|-----------------|-----------------|---------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

PUBLIC COMMENT (*on agenda items*):

CONSENT AGENDA:

- 1. Minutes:** February 19, 2019 and March 5, 2019
- 2. Claims:** All Town Funds: \$228,787.59; Wastewater Operating: \$208,680.00; Water Utility: \$68,945.11; Storm Water: \$39,546.80; 2017 RDA B&C Construction: \$11,932.49; Payroll: March 7, 2019 - \$237,089.76.
- 3. Manual Journal Entries:** February 1-28, 2019
- 4. Donations: DARE (Total: \$700.00)**
 - a. Demotte State Bank: \$250.00
 - b. Christopher B. Burke Engineering: \$100.00
 - c. Phil & Sons, Inc.: \$250.00
 - d. Pine Crest Marina: \$100.000
- 5. Town Grounds Use & Fee Waiver Request: Arlen Bradley Car Show** (*September 14, 2019/rain date September 15, 2019*)

Motion to accept and waive the reading of the Minutes and accept the Consent Agenda as listed.

Motion: _____ 1st _____ 2nd

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|-----------------------|----------------|-----------------|---------------------|-------------------|-----------------|-----------------|---------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

Town Council Public Meeting
March 19, 2019

ORDINANCES & RESOLUTIONS:

1. Ordinance No. 1333 - Utility Board Establishment

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

2. Ordinance No. 1334 – Weapon Usage – Organized Events

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

BZA:

1. Julie Sadler, Owner and Petitioner – 13536 Morse St, Cedar Lake, IN 46303 – Use Variance

The Board of Zoning Appeals certifies an **Unfavorable** Recommendation to the Town Council for the requested **Use Variance** to allow the Petitioner: Julie Sadler, to have a second (2nd) use for outdoor storage of boats and equipment for Lakefront Maintenance with six feet (6') privacy screen fence on the side property line with no buffer and to include the findings of fact: the approval will be injurious to the public health, safety, morals and general welfare of the community; the use and value of the area adjacent to the property will be affected in a substantially adverse manner; there is no unnecessary hardship. By a vote of **5 in favor and 0 against**, upon motion duly made and seconded at the public meeting held on March 14, 2019.

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

2. Scott A. Burdan, Owner and Petitioner, Burdan Brothers Building LLC – 12901 Wicker Avenue, Cedar Lake, IN 46303 – Use Variance

The Board of Zoning Appeals certifies an **Favorable** Recommendation to the Town Council for the requested **Use Variance** to allow the Petitioner: Burdan Brothers Building LLC to operate a crematorium with an existing funeral home on a lot in a B-2 Zoning District contingent upon submittal of site plan to the Building Department with maximum parallel parking spaces on south side of building. By a vote of **5 in favor and 0 against**, upon motion duly made and seconded at the public meeting held on March 14, 2019.

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

NEW BUSINESS:

1. Fire Department Training Reimbursement Agreement (deferred from March 5, 2019)

Firefighter/Paramedic Michael Ciesielski

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

Town Council Public Meeting
March 19, 2019

2. Town Grounds Use – Region Rides: 4th Annual American Muscle Car, Truck, and Bike Show (proceeds to be donated to Operation Combat Bike Saver in Cedar Lake)

Date: July 13, 2019 (rain date of July 14, 2019)

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

3. Y2019 Hanover Township Fire/EMS Agreement

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

4. Letter of Credit Reduction – Beacon Pointe

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

5. Tourism Fund Request

- a. Summerfest
- b. Cedar Lake Historical Association
- c. Chamber of Commerce – NWI Symphony

Motion: _____ 1st _____ 2nd

| | | | | | | | |
|--------------------|-------------|--------------|------------------|----------------|--------------|--------------|------------|
| Robert H. Carnahan | Greg Parker | Ralph Miller | Randell Niemeyer | Richard Sharpe | Julie Rivera | John Foreman | Vote Tally |
| Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | - |

REPORTS:

1. Town Council
2. Town Attorney
3. Clerk-Treasurer
4. Town Administrator/Staff

WRITTEN COMMUNICATION:

1. Building Permits & Alterations – February 2019
2. Meals on Wheels – Thank you note
3. Christopher B. Burke Engineering Report

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

Next meeting: Public Meeting/Work Session – Tuesday, April 2, 2019 at 7:00 pm

Public Meeting – Tuesday, April 16, 2019 at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.