

# **TOWN COUNCIL PUBLIC MEETING AGENDA**

FEBRUARY~21,~2017~7:00~PM executive sessions will be held at 6:00 PM and following the regular town council meeting

| MOMI<br>CALL | GE OF ALLE<br>ENT OF SILE<br>TO ORDER/<br>I COUNCIL: | ENCE                   | <b>.:</b>       |               |                 |               |                      |                       |        |
|--------------|--|------------------------|-----------------|---------------|-----------------|---------------|----------------------|-----------------------|--------|
|              | bert H. Carnah                                       | an, Ward 1             |                 | Gr            | eg Parker, W    | ard 6, Vice P | resident             |                       |        |
| Joh          | ın Foreman, W  | ard 2                  |                 |               | ndell Niemey    |               |                      |                       |        |
|              | ie Rivera, War                                       |                        |                 |               | ny Gross, Cle   |               |                      |                       |        |
|              | lph Miller, Wa                                       |                        |                 |               | Murr, Town      |               |                      |                       |        |
| Ric          | chard Sharpe, V                                      | Ward 7                 |                 | Da            | vid Austgen,    | Town Attori   | ney                  |                       |        |
| PUBL         | IC COMME   | ENT:                   |                 |               |                 |               |                      |                       |        |
| CONS         | ENT AGEN   | DA:                    |                 |               |                 |               |                      |                       |        |
| 1.           | <b>Minutes:</b> F                                    | ebruary 7, 20          | 017 Public N    | Meeting       |                 |               |                      |                       |        |
| 2.           |  |                        |                 |               |                 |               | 7.94, Water <b>U</b> | <b>Jtility \$32,5</b> | 36.36, |
|              |  | er \$2,706.53,         | •               | •             | 17, \$233,05    | 7.03          |                      |                       |        |
| 3.           | Clubhouse  |                        |                 |               |                 |               |                      |                       |        |
|              |  | s Pack 129 -           |                 |               |                 |               |                      |                       |        |
|              |  | ccept and wa           |                 | ling of the N |                 | ept the Con   | sent Agenda          | as listed.            |        |
|              | Motion:  | T                      | 1 <sup>st</sup> | I             | 2 <sup>nd</sup> | T             | T                    | 1                     | 7      |
|              | Robert H.  | John                   | Julie           | Ralph         | Richard         | Greg          | Randell              | Vote                  |        |
|              | Carnahan   | Foreman                | Rivera          | Miller        | Sharpe          | Parker        | Niemeyer             | Tally                 |        |
|              | Yes  No  | Yes  No                | Yes  No         | Yes  No       | Yes  No         | Yes  No       | Yes  No              | -                     |        |
|              |  |                        |                 |               |                 |               |                      |                       |        |
|              | NANCES &   |                        |                 |               |                 |               |                      |                       |        |
| 1.           | Ordinance  | No. 1256 - I           |                 | nte- PUD      | and             |               |                      |                       |        |
|              | Motion:  | T                      | 1 <sup>st</sup> | D 1 1         | 2 <sup>nd</sup> |               | D 1.11               |                       | 1      |
|              | Robert H.  | John                   | Julie           | Ralph         | Richard         | Greg          | Randell              | Vote                  |        |
|              | Carnahan   | Foreman                | Rivera          | Miller        | Sharpe          | Parker        | Niemeyer             | Tally                 | _      |
|              | Yes  No  | Yes  No                | Yes  No         | Yes  No       | Yes  No         | Yes  No       | Yes  No              | -                     | ]      |
| 2.           | Ordinance deferred fro Motion:                       | No. 1255 – om February |                 | lding Depa    | rtment Am       | endment       |                      | _                     |        |
|              | Robert H.  | John                   | Julie           | Ralph         | Richard         | Greg          | Randell              | Vote                  |        |
|              | Carnahan   | Foreman                | Rivera          | Miller        | Sharpe          | Parker        | Niemeyer             | Tally                 |        |
|              | Yes  No  | Yes  No                | Yes  No         | Yes  No       | Yes  No         | Yes  No       | Yes  No              | -                     |        |
| 3.           | Resolution Motion:                                   | No. 1188 - I           | Property Ti     | ransfer – M   | leyer Mano      | r Cemetery    | to Hanover           | Township              | _      |
|              | Robert H.  | John                   | Julie           | Ralph         | Richard         | Greg          | Randell              | Vote                  |        |
|              | Carnahan   | Foreman                | Rivera          | Miller        | Sharpe          | Parker        | Niemeyer             | Tally                 |        |

Yes| No

Yes No

Yes| No

Yes No

Yes| No

Yes| No

Yes| No

## Town Council Public Meeting February 21, 2017

#### **NEW BUSINESS:**

#### 1. Animal Control Services Agreement

deferred from February 7, 2017

| Motion:   |         | 1 **   |        | 2""     |        |          | _     |
|-----------|---------|--------|--------|---------|--------|----------|-------|
| Robert H. | John    | Julie  | Ralph  | Richard | Greg   | Randell  | Vote  |
| Carnahan  | Foreman | Rivera | Miller | Sharpe  | Parker | Niemeyer | Tally |
| Yes  No   | Yes No  | Yes No | Yes No | Yes No  | Yes No | Yes  No  | -     |

### 2. Donation Request – Crown Point Fire Department

| Motion:   |         | 1 <sup>st</sup> |        | 2****   |        |          | _     |
|-----------|---------|-----------------|--------|---------|--------|----------|-------|
| Robert H. | John    | Julie           | Ralph  | Richard | Greg   | Randell  | Vote  |
| Carnahan  | Foreman | Rivera          | Miller | Sharpe  | Parker | Niemeyer | Tally |
| Yes  No   | Yes No  | Yes No          | Yes No | Yes No  | Yes No | Yes  No  | -     |

#### 3. Lake County Parks Waiver Request- 15008 Morse St., Cedar Lake, IN 46303

| Motion:   |         | 1 "    |        |         |        |          |       |
|-----------|---------|--------|--------|---------|--------|----------|-------|
| Robert H. | John    | Julie  | Ralph  | Richard | Greg   | Randell  | Vote  |
| Carnahan  | Foreman | Rivera | Miller | Sharpe  | Parker | Niemeyer | Tally |
| Yes  No   | Yes No  | Yes No | Yes No | Yes No  | Yes No | Yes  No  | -     |

#### 4. Farm Lease Agreement

| Motion:   |         | 1 <sup>st</sup> |        | 2 <sup>nd</sup> |        |          |       |
|-----------|---------|-----------------|--------|-----------------|--------|----------|-------|
| Robert H. | John    | Julie           | Ralph  | Richard         | Greg   | Randell  | Vote  |
| Carnahan  | Foreman | Rivera          | Miller | Sharpe          | Parker | Niemeyer | Tally |
| Yes  No   | Yes No  | Yes No          | Yes No | Yes No          | Yes No | Yes  No  | -     |

## TOWN COUNCIL REPORTS

- 1. Town Council
- 2. Town Attorney
- 3. Clerk-Treasurer
- 4. Town Administrator/Staff

## WRITTEN COMMUNICATION:

1. Christopher B. Burke Engineering Report

PUBLIC COMMENT: ADJOURNMENT: PRESS SESSION:

Town Council Public Meeting - Tuesday, March 7, 2017 at 7:00 pm

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.