

TOWN COUNCIL WORK SESSION & PUBLIC MEETING AGENDA APRIL 5, 2016 7:00 PM

EXECUTIVE SESSIONS WILL BE HELD AT 6:00 P.M. AND FOLLOWING THE REGULAR TOWN COUNCIL MEETING

PLEDGE OF ALLEGIANCE MOMENT OF SILENCE CALL TO ORDER/ROLL CALL: TOWN COUNCIL:

- ____ Robert H. Carnahan, Ward 1
- ____ John Foreman, Ward 2
- ____ Julie Rivera, Ward 3
- ____ Ralph Miller, Ward 4
- ____ Richard Sharpe, Ward 7

- ____ Greg Parker, Ward 6, Vice President
- ____ Randell Niemeyer, Ward 5, President
- ____ Amy Gross, Clerk-Treasurer
- ____ Jill Murr, Town Administrator
- ____ David Austgen, Town Attorney

PUBLIC COMMENT:

CONSENT AGENDA:

- 1. Minutes: March 15, 2016 Public Meeting
- **2.** Claims: All Town Funds \$269,738.98, Wastewater Operating \$62,511.09, Water \$25,108.65, Storm Water \$4,813.90, Payroll, 03/24/16 & 04/01/16 \$165,698.13.
- **3.** Donations In-Kind:
 - a. Cedar Lake Florist, US & IN flags for "Street Pole Project" \$1,500.00
 - b. Cedar Lake Florist, flowers for Daddy/Daughter Valentine dance
 - c. LouAnn Miller, craft materials
 - d. Patsy Casassa, craft materials
- 4. Manual Journal Entries: March 1-31, 2016
- 5. Clubhouse rental waiver request
 - a. Cedar Lake Youth Baseball April 14, 2016
 - b. Keenagers July 19 and August 16, 2016
 - c. Girl Scouts April 22, 2016

Motion to accept and waive the reading of the Minutes, accept the Consent Agenda as listed.

Motion:		1 st		2 nd			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

ORDINANCES & RESOLUTIONS:

1. Ordinance No. 1233 – Water Utility Opt-Out of IURC Jurisdiction (Strategic Plan:

Motion:		I		Z			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

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NEW BUSINESS:

- 1. Ratification of NIPSCO IN-Charge Electric Vehicle Program
 - a. NIPSCO "Around Town" terms & conditions
 - b. Chargepoint Master Services and Subscription Agreement
 - c. Emcor Hyre Electric Installation Proposal (Option 2)
 - (Strategic Plan: A Secure Future, A Thriving Local Economy)

Motion	:	1 st		2 ^{nu}			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

2. Monastery Woods Development, LLC Letter of Credit (Strategic Plan: A Secure Future, A Thriving Local Economy)

Motion:		1 st		$\underline{}2^{nd}$			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

3. Chamber of Commerce Request – Bi-Centennial Community Art Project (Strategic Plan: An Engaged Community)

Motion:		1 st		2^{na}			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

4. Cedar Lake Historical Association – Craft Beer Event (Strategic Plan: An Engaged Community)

Motion:	_	1 st		2^{nd}			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

5. Proclamation – Fibromyalgia Awareness Day – May 12, 2016 (Strategic Plan: An Engaged Community)

Motion:		1 st		2^{nd}			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

6. Sweet Corn Sale Request (Strategic Plan: An Engaged Community)

Motion:		1 st		$\underline{2^{nd}}$			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

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7. Cinco de Mayo Event- May 12, 2016 La Gaviota Mexican Restaurant (Strategic Plan: An Engaged Community)

Motion:		1 st		2^{nd}			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

8. Water Utility Van Purchase (Strategic Plan: A Thriving Local Economy, A Secure Future)

Motion:		I**		2^nd			
Robert H.	John	Julie	Ralph	Richard	Greg	Randell	Vote
Carnahan	Foreman	Rivera	Miller	Sharpe	Parker	Niemeyer	Tally
Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	Yes No	-

COMMITTEE REPORTS:

- 1. Public Works and Safety
- 2. Park and Recreation
- 3. Redevelopment
- 4. Planning
- 5. Council Affairs
- 6. Utility
- 7. Street

TOWN COUNCIL REPORTS

- 1. Town Council
- 2. Town Attorney
- 3. Clerk-Treasurer
- 4. Town Administrator/Staff

WRITTEN COMMUNICATION:

- 1. Cedar Lake Ministries
- 2. Christopher B. Burke Engineering Report

PUBLIC COMMENT:

ADJOURNMENT:

PRESS SESSION:

Town Council Public Meeting - Tuesday, April 19, 2016 at 7:00 p.m.

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.