

# **TOWN COUNCIL** TENTATIVE PUBLIC MEETING & WORK SESSION AGENDA February~3,~2015~7:00~PM executive sessions will be held at 6:00 p.m. and following the regular town council meeting

| CALL TO ORDER/ROLL CALL: TOWN COUNCIL: Robert H. Carnahan, Ward 1 John Foreman, Ward 2 Julie Rivera, Ward 3 Ralph Miller, Ward 4 Greg Parker, Ward 7 |  |                     | Ra<br>An<br>Jill    | Patsy Casassa, Vice-President, Ward 6 Randell Niemeyer, President, Ward 5 Amy Gross, Clerk-Treasurer Jill Murr, Town Administrator David Austgen, Town Attorney |  |                    |                                  |                 |   |
|--|--|---------------------|---------------------|---|--|--------------------|----------------------------------|-----------------|---|
| PRESE  | NTATION  |                     |                     |   |  |                    |                                  |                 |   |
| Sue Cris   | man, The A   | are of Northy       | west Indiana        | l   |  |                    |                                  |                 |   |
| PUBLIC   | С СОММЕ  | ENT:                |                     |   |  |                    |                                  |                 |   |
| CONSE  | NT AGEN  | DA:                 |                     |   |  |                    |                                  | ( <b>Pg.1</b> ) |   |
| 1. I   | Minutes: Ja  | anuary 20, 20       |                     |   |  |                    |                                  |                 |   |
| 2. Claims: All Town Funds \$105,253.85, Wastewater Operating \$49,491.32, Water \$38,827.04, Storm   |  |                     |                     |   |  |                    |                                  |                 |   |
|  | Water \$5,879.04, Payroll #122 & 123- \$147,145.46.  3. Annual Utility Adjustments \$22,739.62 (Per Town Code Section 51.29) |                     |                     |   |  |                    |                                  |                 |   |
| 7  |  |                     |                     |   |  | Section 51         | 29)                              |                 |   |
| <b>3.</b> A  |  |                     |                     |   |  | Section 51.        | 29)                              |                 |   |
| <b>3.</b> A  | Annual Uti   | llity Adjustr       |                     |   |  |                    | 29) <b>Rain I</b>                | <u>Day</u>      | 7 |
| <b>3.</b> A  | Annual Uti<br>Fag Days:<br>Organiza  | llity Adjustr       | ments \$22,7        |   | Γown Code                                    |                    |                                  |                 |   |
| 3. A<br>4. 1   | Annual Uti Fag Days: Organiza CL Cham  Motion to a   | tion<br>ber of Comn | nents \$22,7        | <b>39.62</b> (Per 1   | Γown Code  Tag I  N/A                        | <u>Day</u>         | Rain I                           | 3, 2015         |   |
| 3. A<br>4. T   | Annual Uti Fag Days: Organiza CL Cham  | tion<br>ber of Comn | nerce               | <b>39.62</b> (Per 1   | Town Code  Tag I  N/A  Minutes, acc          | <u>Day</u>         | Rain I<br>July 18                | 3, 2015         |   |
| 3. A<br>4. 1   | Annual Uti Fag Days: Organiza CL Cham  Motion to a Motion:   | tion<br>ber of Comn | nerce aive the reac | 39.62 (Per Thinks)  | Fown Code  Tag I  N/A  Minutes, acc $2^{nd}$ | Day<br>ept the Con | Rain I<br>July 18<br>sent Agenda | as listed.      |   |

| 1. | Ceuar Lake Dusiness Showcase |                 |              |  |  |  |  |
|----|------------------------------|-----------------|--------------|--|--|--|--|
|    | Motion:                      | 1 <sup>st</sup> | $2^{\rm nd}$ |  |  |  |  |

| Robert H. | John    | Julie   | Ralph   | Greg   | Patsy   | Randell  | Vote  |
|-----------|---------|---------|---------|--------|---------|----------|-------|
| Carnahan  | Foreman | Rivera  | Miller  | Parker | Casassa | Niemeyer | Tally |
| Yes No    | Yes  No | Yes  No | Yes  No | Yes No | Yes  No | Yes No   | _     |

# Town Council Public Meeting February 3, 2015

# 2. Walk for Williams Syndrome Association on May 30, 2015

(Pg. 4-9)

Motion: \_\_\_\_\_\_1<sup>st</sup> \_\_\_\_\_\_2<sup>nd</sup>

| Robert H. | John    | Julie   | Ralph   | Greg    | Patsy   | Randell  | Vote  |
|-----------|---------|---------|---------|---------|---------|----------|-------|
| Carnahan  | Foreman | Rivera  | Miller  | Parker  | Casassa | Niemeyer | Tally |
| Yes  No   | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No  | -     |

## **WORK SESSION:**

- 1. Interlocal Cooperation Agreement for the Shared Ethics Advisory Commission (Pg.10-8)
- 2. Northwest Indiana Cancer Kids Foundation (NICK) Event on February 28, 2015 (Pg.19-20)
- 3. Road Striping
- 4. Maintenance and paving projects- use of CEDIT funds
- 5. Barlett-Wahlberg Park- status update and future park development

# **COMMITTEE REPORTS:**

- a. Public Works and Safety
- b. Park and Recreation

i. Update by Patsy Casassa for Park Foundation

(Pg.21-23)

- ii. Historical Society- Lake of the Red Cedars Museum leasec. Redevelopment
- d. Planning
- e. Council Affairs
- f. Utility

TOWN COUNCIL

1) Town Council

3) Clerk-Treasurer

REPORTS

2) Town Attorney

4) Town Administrator/Staff

#### WRITTEN COMMUNICATION:

| 1. | GenMove Monthly Report for January 2015                      | ( <b>Pg.24</b> ) |
|----|--|------------------|
| 2. | Hanover Community School Corporation- TC Liaison Appointment | (Pg.25)          |
| 3. | INDOT Project Correspondence from Town of St. John           | (Pg.26-27)       |
| 4. | Christopher B. Burke Engineering Report                      | (Pg.28-35)       |

# **PUBLIC COMMENT:**

## **ADJOURNMENT:**

#### PRESS SESSION:

Town Council Public Meeting - Tuesday, February 17<sup>th</sup> at 7:00 p.m.

For upcoming Park & Recreation Programs, please visit GenMove's website: www.cedarlakerecreation.com.

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.