



## Cedar Lake Redevelopment Commission Public Meeting Agenda February 22, 2021 at 6:00 pm

Call to Order \_\_\_\_\_ 6:00 PM

Pledge of Allegiance

Roll Call:

_____ Nathan Vis, Member	_____ Brian Smith, Crown Point School District Liaison
_____ Eric Burnham, Member	_____ Robert Carnahan, Town Council Liaison
_____ Doug Spencer, Member	_____ Rick Eberly, Town Manager
_____ Jolie Covaciu, Member	_____ David Austgen, Town Attorney
_____ Randy Niemeyer, Member	_____ Jennifer Sandberg, Clerk-Treasurer
_____ Tracy Haskell, Hanover School District Liaison	_____ Terri Knowles, Recording Secretary

**I. Presentation of “Explore Everyday Community Recognition”**

**a. Harry O’s (Tomas Jaimes)**

**b. The Dock (Denise Slevnik)**

**II. Consent Agenda**

a. Approval of January 25, 2021 Meeting Minutes

b. Claims – Fund #404 - \$\_\_\_\_\_ ; Fund #804 - \$\_\_\_\_\_

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

Jolie Covaciu	Doug Spencer	Randy Niemeyer	Eric Burnham	Nathan Vis	Vote

**III. New Business**

a. Explore Everyday Community Recognition Nomination

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

Jolie Covaciu	Doug Spencer	Randy Niemeyer	Eric Burnham	Nathan Vis	Vote

b. Façade Grant 2021 New Applicants

i. Applicant #21-2: Lawrence Property Group (Sean Perfetti)

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

Jolie Covaciu	Doug Spencer	Randy Niemeyer	Eric Burnham	Nathan Vis	Vote

ii. Applicant #21-4: 13135 Morse St (Brian Kubal)

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

Jolie Covaciu	Doug Spencer	Randy Niemeyer	Eric Burnham	Nathan Vis	Vote

c. Potential TIF Projects

Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

Jolie Covaciu	Doug Spencer	Randy Niemeyer	Eric Burnham	Nathan Vis	Vote

**IV. Project Updates**

- a. Clerk-Treasurer's Funds Report
- b. Hood - LUST Damages
- c. Industrial Park Property Roadway
- d. Façade Grants Updates
- e. Marketing of Explore Everyday Recipients
- f. Light Pole/Banners
- g. Future Items (for March Work Session)
  - i. Lincoln Plaza Signage (January)
  - ii. High School Crosswalk
  - iii. JMA-Gateway
  - iv. Hill Stability

**V. Written Communications**

**VI. Public Comment**

**VII. Adjournment: \_\_\_\_\_PM**

**Next Meeting: March 15, 2021 at 6:00 pm**

*The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 374-7400.*