

## TOWN OF CEDAR LAKE PLAN COMMISSION February 16, 2022, 7:00 pm Public Meeting Agenda

|     | edge to Flag:  |   |                 |          |                                       |         |           |          |  |
|-----|--|---|-----------------|----------|---------------------------------------|---------|-----------|----------|--|
| Rol | ll Call:   |   |                 |          |                                       |         |           |          |  |
|     | _ Robert Carn  |   |                 |          | Don Oliphant, Town Engineer, CBBEL    |         |           |          |  |
|     | _ John Forem   |   |                 | Г        | David Austgen, Town Attorney          |         |           |          |  |
|     | _ Richard Sha  |   | ary             |          |                                       |         |           |          |  |
|     | _ Heather Des  |   |                 |          | Jill Murr, Planning Director          |         |           |          |  |
|     | _ Chuck Beck   | -   |                 | /        | Ashley Abernathy, Recording Secretary |         |           |          |  |
|     | _ John Kiepur  |   |                 |          |                                       |         |           |          |  |
|     | Jerry Wilkening, President   |   |                 |          |                                       |         |           |          |  |
| 1.  | Minutes – F<br>Session   | Minutes – February 7, 2022 Special Work Session, Special Public Meeting and Regular Work<br>Session |                 |          |                                       |         |           |          |  |
|     | Motion:  |   | 1st             |          | 2 <sup>nd</sup>                       |         |           |          |  |
|     | Robert   | John  | Richard         | Heather  | Chuck                                 | John    | Jerry     | Vote     |  |
|     | Carnahan   | Foreman   | Sharpe          | Dessauer | Becker                                | Kiepura | Wilkening |          |  |
|     |  |   |                 |          |                                       |         | _         |          |  |
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| 2.  | Resolution No. 2021-04 - Zoning Ordinance & Zoning Map  Deferred from December 15, 2021 & January 19, 2022  a. Review of Legal Advertisements for Public Hearing: b. Town Engineer's Comments: c. Remonstrators: d. Building Department Comments: e. Commission's Discussion: f. Commission's Recommendation to Town Council:  Motion:  1st  |   |                 |          |                                       |         |           |          |  |
|     | Robert   | John  | Richard         | Heather  | Chuck                                 | John    | Jerry     | Vote     |  |
|     | Carnahan   | Foreman   | Sharpe          | Dessauer | Becker                                | Kiepura | Wilkening |          |  |
|     |  |   |                 | <u> </u> |                                       |         |           |          |  |
| 3.  | Owner/Petitioner: Vicinity: Request: Replect for a Two (2) Lot subdivision Request: Replect for a Two (2) Lot subdivision Request: Request: Request: Request: Request: Replect for a Two (2) Lot Subdivision: Request: Requ |   |                 |          |                                       |         |           |          |  |
| I   | Motion:  | lohn  | 1 <sup>st</sup> | Lasthor  | 2 <sup>nd</sup>                       | lobo    | lorm.     | Moto     |  |
|     | Robert   | John  | Richard         | Heather  | Chuck                                 | John    | Jerry     | Vote     |  |
|     | Carnahan   | Foreman   | Sharpe          | Dessauer | Becker                                | Kiepura | Wilkening |          |  |
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## **Public Comment:**

Call To Order (Time): \_\_\_\_\_

## Adjournment:

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 374-7400.