

# TOWN OF CEDAR LAKE – PLAN COMMISSION SPECIAL PUBLIC MEETING & WORK SESSION JANUARY 6, 2021 7:00 P.M.

| Call To ( | Order (Time):                          | :                               |                    |                    |                                  |                 |                 |      |  |  |  |  |
|-----------|--|---------------------------------|--------------------|--------------------|----------------------------------|-----------------|-----------------|------|--|--|--|--|
| Pledge to | Flag:                                  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
| Roll Call | :                                      |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
| □ He      | eather Dessau                          | ıer                             |                    |                    | Donald Olip                      | ngineer – CB    | BEL             |      |  |  |  |  |
| ☐ Ch      | nuck Becker                            |                                 |                    |                    | David Austg                      | gen, Town Atte  | orney           |      |  |  |  |  |
| ☐ Jo      | hn Kiepura                             |                                 |                    |                    | Tim Kubiak                       | Director of C   | Operations      |      |  |  |  |  |
|           | hn Foreman                             |                                 |                    |                    | Jill Murr, Planning Director     |                 |                 |      |  |  |  |  |
| ☐ Ri      | chard Sharpe                           | ;                               |                    |                    | Malia Comia, Recording Secretary |                 |                 |      |  |  |  |  |
|           | rry Wilkening                          |                                 |                    |                    | , ,                              | J               |                 |      |  |  |  |  |
|           | bert Carnaha                           |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
| Special I | Public Meeti                           | ng:                             |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
| 1.        | Nomination                             | n and App                       | ointment of        | Officers:          |                                  |                 |                 |      |  |  |  |  |
|           | <b>President:</b>                      |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           | Motion:1 <sup>st</sup> 2 <sup>nd</sup> |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           | Heather                                | Chuck                           | Jerry              | Robert             | Richard                          | John            | John            | Vote |  |  |  |  |
|           | Dessauer                               | Becker                          | Wilkening          | Carnahan           | Sharpe                           | Foreman         | Kiepura         |      |  |  |  |  |
|           |  |                                 |                    |                    | 1                                |                 | 1               |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           | Vice President:                        |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           | Motion:                                |                                 | 1 <sup>st</sup>    |                    | 2 <sup>nd</sup>                  |                 |                 |      |  |  |  |  |
|           | Heather                                | Chuck                           | Jerry              | Robert             | Richard                          | John            | John            | Vote |  |  |  |  |
|           | Dessauer                               | Becker                          | Wilkening          | Carnahan           | Sharpe                           | Foreman         | Kiepura         |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
| 2.        | Retention of                           |                                 | :                  |                    |                                  |                 |                 |      |  |  |  |  |
|           | Legal Serv                             | ices:                           | 4-4                |                    | 1                                |                 |                 |      |  |  |  |  |
|           | Motion:                                |                                 | 1 <sup>st</sup>    | T                  | 2 <sup>nd</sup>                  | 1               | T               | 1    |  |  |  |  |
|           | Heather                                | Chuck                           | Jerry              | Robert             | Richard                          | John            | John            | Vote |  |  |  |  |
|           | Dessauer                               | Becker                          | Wilkening          | Carnahan           | Sharpe                           | Foreman         | Kiepura         |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           |  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           | Engineering Services:                  |                                 |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           | Motion:                                | 1 <sup>st</sup> 2 <sup>nd</sup> |                    |                    |                                  |                 |                 |      |  |  |  |  |
|           |  |                                 | 1                  | T                  |                                  |                 | _               |      |  |  |  |  |
|           |  | Chuel                           | Iarry              | Dohart             | Dichard                          | Lohn            | Iohn            | Voto |  |  |  |  |
|           | Heather                                | Chuck                           | Jerry              | Robert             | Richard                          | John            | John            | Vote |  |  |  |  |
|           |  | Chuck<br>Becker                 | Jerry<br>Wilkening | Robert<br>Carnahan | Richard<br>Sharpe                | John<br>Foreman | John<br>Kiepura | Vote |  |  |  |  |
|           | Heather                                |                                 |                    |                    | 1                                |                 |                 | Vote |  |  |  |  |

Town of Cedar Lake – Plan Commission January 6, 2021 Special Public Meeting & Work Session

3. Appointments:

Board of Zoning Appeals: \_\_\_\_\_\_\_Unsafe Building Department:

Motion:  $1^{st}$   $2^{nd}$ 

| Heather<br>Dessauer | Chuck<br>Becker | Jerry<br>Wilkening | Robert<br>Carnahan | Richard<br>Sharpe | John<br>Foreman | John<br>Kiepura | Vote |
|---------------------|-----------------|--------------------|--------------------|-------------------|-----------------|-----------------|------|
|                     |                 |                    |                    |                   |                 |                 |      |

# **Public Hearing**

# 1. Park & Recreation Impact Fee Amendment

- 1. Town Attorney's Review:
- 2. Building Department Comments:
- 3. Remonstrators:
- 4. Commission's Discussion:
- 5. Commission's Decision:
- 6. Recommendation to Town Council

Motion: Richard Vote Heather Chuck Jerry Robert John John Kiepura Dessauer Becker Wilkening Carnahan Sharpe Foreman

## **Adjournment of Public Meeting**

# **Work Session**

## **Old Business:**

# 1. Hanover Community School-1-Lot Subdivision, Rezone, PUD Amendment

Owner/Petitioner: Hanover Community School Corp, 9520 W. 133<sup>rd</sup> Ave., Cedar Lake, IN 46303

Vicinity: 10631 W. 141st Ave., Cedar Lake, IN 46303

Legal Description: Hanover Central Middle School Sub. Lot 1 and Pt. W.1/2 SW.1/4 S.33 T.34 R.9

(1330.02x696.5x1329.36x696.51ft) 21.25Ac

Tax Key Number(s): 45-15-33-151-012.000-014 and 45-15-33-300-011.000-013

Request: Petitioner is requesting a Rezone from Agriculture (A) Zoning District to a

Community Business (B-2) Planned Unit Development (PUD) Zoning District

and a Planned Unit Development (PUD) Amendment

## Petitioner is requesting a Preliminary Plat for a 1-Lot Subdivision

- 1. Petitioner's Comments:
- 2. Town Engineer's Comments:
- 3. Building Department Comments:
- 4. Commission's Discussion:

Town of Cedar Lake – Plan Commission January 6, 2021 Special Public Meeting & Work Session **New Business:** 

## 1. Hanover Community High School-Site Plan

Owner/Petitioner: Hanover Community School Corp, 10120 133<sup>rd</sup> Ave., Cedar Lake, IN 46303

Vicinity: 10120 133rd, Cedar Lake, IN 46303

Legal Description: Hanover Central Campus Sub Lot 1Ex. Fieldhouse & Spec. gym parcel

Tax Key Number(s): 45-15-21-451-005.000-014

# **Request:** Petitioner is requesting a Site Plan

1. Petitioner's Comments:

- 2. Town Engineer's Comments:
- 3. Building Department Comments:
- 4. Commission's Discussion:

#### 2. Crossroads YMCA-Rezone

Owner: John Hays, South Shore Country Club, 14400 Lake Shore Dr., Cedar Lake, IN

46303

Petitioner: Crossroads Young Men's Christian Association, Inc., 100 W. Burrell Drive,

Crown Point, IN 46307

Vicinity: 14400 Lake Shore Drive, Cedar Lake, IN 46303

Legal Description: N. 161/2FT. NE. NW. S.2 T.33 R.9 .50A. and S1/2 SW.SW. & S. PT.N1/2

 $SW.SW.\ S.35\ T.34\ R.9\ 31.213AC.\ \textbf{and}\ PT.\ GOV.\ LOT\ 2\ S1/2\ NW.\ S.35\ T.34\ R.9\ \&\ Vac.\ Lake\ Shore\ Dr.\ 29.0\ AC.\ \textbf{and}\ PT.\ E2.\ S2.\ SW.\ NW.\ S.35\ T.34\ R.9\ .032AC.\ \textbf{and}\ S.104.15FT.\ OF\ E.\ 389.21FT.\ OF\ N.\ 781.70FT.\ OF\ GOV.\ L.2\ NW.\ S.35\ T.34\ R.9\ .932A.\ \textbf{and}\ E2.\ SW.\ (EX.\ NE.\ COR.\ 145\ X\ 155\ FT.)\ S.35\ T.34\ R.9\ 79.49A.$ 

Tax Key Number(s): 45-19-02-100-002.000-058 and 45-15-35-351-001.000-043 and 45-15-35-185-

006.000-043 and 45-15-35-185-007.000-043 and 45-15-35-185-008.000-043 and

45-15-35-326-003.000-043

Request: Petitioner is requesting a Rezone from Residential (R-1) Zoning District to a

Planned Unit Development (P.U.D.) Zoning District

1. Petitioner's Comments:

- 2. Town Engineer's Comments:
- 3. Building Department Comments:
- 4. Commission's Discussion:

## **Update Items:**

- 1. Disposal of cremated remains
- 2. Rose Garden Estates Water Main Extension

**Public Comment: Adjournment:** 

**Press Session:** Plan Commission Public Meeting – January 20, 2021

Plan Commission Work Session – February 3, 2021

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 374-7400.