

# CEDAR LAKE PARK BOARD PUBLIC MEETING AGENDA March 6, 2025 at 5:30 pm

Call to Order 5:30 PM Pledge of Allegiance	
Roll Call:	
Greg Marquardt, Member	Jeff Bunge, Town Manager
Gayle Brannon, Member	David Austgen, Town Attorney
Dave Jostes, Vice-President	Mindi Ray, Parks & Recreation Superintendent
Paul Rodriguez, President	Greg Wiesemann, Recreation Coordinator
Mary Joan Dickson, Town Council Liaison	Sharon D'Apice, Administrative Assistant

\_\_\_\_\_ Julie Rivera, Town Council Liaison

### CONSENT AGENDA:

- 1. Minutes February Meeting Minutes
- Claims: Parks & Rec General Fund: \$12,194.46; Park Impact Fee Fund: \$-; Parks & Rec Non-Reverting Fund: \$702.92; Clubhouse Non-Reverting Fund: \$5,723.86; Total Expenditures: \$18,621.24
- 3. **Donations:** Olthoff Homes donated \$200 for the Easter Egg Hunt and the Cedar Lake Kitchen donated ten \$10 gift cards, Wahlberg Photography donated 1 basket for the Easter Egg Hunt, Jostes & Glynn donated one Easter Basket for the Easter Egg Hunt and Culvers donated one Easter Basket for the Easter Egg Hunt.

Motion by:	1st		_2nd	
Greg Marquardt	Gayle Brannon	David Jostes	Paul Rodriquez	Vote
Yes  No	Yes  No	Yes  No	Yes  No	-

## OLD BUSINESS:

1. Park Maintenance Shop

Motion by:		1st		_2nd	
	Greg Marquardt	Gayle Brannon	David Jostes	Paul Rodriquez	Vote
	Yes No	Yes No	Yes  No	Yes  No	-
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2. Founders Creek Trail

Motion by:	1st2		2nd	
Greg Marquardt	Gayle Brannon	David Jostes	Paul Rodriquez	Vote
Yes No	Yes  No	Yes  No	Yes  No	-

3. Farmer's Market

Ν	/lotion by:	1st		2nd	
	Greg Marquardt	Gayle Brannon	David Jostes	Paul Rodriquez	Vote
	Yes  No	Yes  No	Yes  No	Yes  No	-

1. BMI Music License Renewal

Motion by:	1st		_2nd	
Greg Marquardt	Gayle Brannon	David Jostes	Paul Rodriquez	Vote
Yes  No	Yes  No	Yes  No	Yes  No	-

2. Amendment of Clubhouse Rental Ordinance #1491 and Fee Schedule Ordinance #1507 (Exhibit A) Motion by: 1st 2nd

wotion by	1St		_2110	
Greg Marquardt	Gayle Brannon	David Jostes	Paul Rodriquez	Vote
Yes  No	Yes  No	Yes  No	Yes  No	-

## **REPORTS:**

- 1. Superintendent's Report (Exhibit B)
- 2. Recreation Coordinator's Report (Exhibit C)
- 3. Maintenance Report (Exhibit D)
- 4. Town Council Report
- 5. Park Foundation

### WRITTEN COMMUNICATION: None

#### **PUBLIC COMMENT:**

#### ADJOURNMENT:

#### NEXT MEETING: April 3, 2025 at 5:30 PM

The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Town Hall at (219) 374-7400.