





## BOARD OF SAFETY PUBLIC MEETING AGENDA May 22, 2024 – 6:00 PM

| CALL TO ORDER<br>PLEDGE OF ALLE<br>ROLL CALL: | : (Time:)<br>EGIANCE  |                  |                  |   |                 |  |
|---|---|------------------|------------------|---|-----------------|--|
|   | Barbara Littles, Member<br>James Olthoff, Member<br>David Villalobos, Member<br>Lester Kaper, Vice-Chairman<br>Norman Stick, Chairman |                  | To               | William Fisher, Police Chief Todd Wilkening, Fire Chief Carl Brittingham, Deputy Chief Police Nick Mager, Deputy Chief Fire Robert Carnahan, Town Council Liaison Julie Rivera, Town Council Liaison David Austgen, Town Attorney |                 |  |
| PUBLIC COMME                                  | E <b>NT</b> : PLEASE STATE  | E YOUR NAME ANI  | O ADDRESS FOR TH | HE RECORD   |                 |  |
| 1. APPROV                                     | AL OF MINUTES: \  | Wednesday, April | 24, 2024         |   |                 |  |
| Motion:                                       |   | 1 <sup>st</sup>  |                  |   | 2 <sup>nd</sup> |  |
| Littles                                       | Olthoff   | Villalobos       | Kaper            | Stick   | Vote Tally      |  |
| Yes - No                                      | Yes - No  | Yes - No         | Yes - No         | Yes - No  | -               |  |

2. VIPS - April 2024 Report

## **POLICE DEPARTMENT:**

- 3. Communications
- 4. Finances: Purchase Orders, Expenditure Reports & Grants
- 5. Staffing
- 6. Training Report
- 7. Equipment
- 8. Monthly Activity Report
- 9. Lexipol Policy Updates
- 10. Other

## FIRE DEPARTMENT:

- 11. Communications
- 12. Finances: Purchase Orders, Expenditure Reports & Grants
- 13. Staffing (Volunteer/Part-Time/Full Time Updates)
- 14. Training Report
- 15. Equipment
- 16. Monthly Activity
- 17. Lexipol Policy Updates







## **OTHER**

- 18. Legal Report from Town Attorney
  - a. Emergency Operations Plan Update
- 19. Town Council Liaison(s) Report
- 20. New Building Update
- 21. Other

| <b>PUBLIC COMMENT:</b> PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD |
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| ADJOURNMENT (Time::)   |

NEXT MEETING: Wednesday, June 26, 2024 at 6:00 pm