





# BOARD OF SAFETY PUBLIC MEETING AGENDA Wednesday, December 27, 2023 – 6:00 PM

# CALL TO ORDER: (Time \_\_\_: \_\_\_) PLEDGE OF ALLEGIANCE ROLL CALL:

| VACANT, N  | Member<br>noff, Member | <br>William Fisher, Police Chief<br>Todd Wilkening, Fire Chief |
|------------|------------------------|--|
|            | lobos, Member          | <br>Carl Brittingham, Deputy Chief Police                      |
| Lester Kap | er, Vice-Chairman      | <br>Nick Mager, Deputy Chief Fire                              |
| Norman St  | tick, Chairman         | <br>Ralph Miller, Town Council Liaison                         |
|            |                        | <br>Nick Recupito, Town Council Liaison                        |
|            |                        | <br>David Austgen, Town Attorney                               |

PUBLIC COMMENT (on agenda items): PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD

1. APPROVAL OF MINUTES: Wednesday, November 29, 2023

| Motion:  | tion:1 <sup>st</sup> |            |          |          |            |
|----------|----------------------|------------|----------|----------|------------|
| Vacant   | Olthoff              | Villalobos | Kaper    | Stick    | Vote Tally |
| Yes - No | Yes - No             | Yes - No   | Yes - No | Yes - No | -          |

2. VIPS – November 2023 Report

### **POLICE DEPARTMENT:**

- 3. Communications
- 4. Finances: Purchase Orders, Expenditure Reports & Grants
- 5. Staffing
- 6. Training Report
- 7. Equipment
- 8. Monthly Activity Report
- 9. Lexipol Policy Updates:

| Motion:  | Motion:1 <sup>st</sup> |            |          |          |            |  |
|----------|------------------------|------------|----------|----------|------------|--|
| Vacant   | Olthoff                | Villalobos | Kaper    | Stick    | Vote Tally |  |
| Yes - No | Yes - No               | Yes - No   | Yes - No | Yes - No | -          |  |

10. Other

#### FIRE DEPARTMENT:

- 11. Communications
- 12. Finances: Purchase Orders, Expenditure Reports & Grants
- 13. Staffing
- 14. Training Report
- 15. Equipment
- 16. Monthly Activity Report
- 17. Lexipol Policy Updates
- 18. Other

### OTHER

- 19. Legal Report from Town Attorney
  - a. Emergency Operations Plan Update
- 20. Town Council Liaison(s) Report
- 21. New Building Update
- 22. Other

PUBLIC COMMENT: PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD

ADJOURNMENT (Time: \_\_: \_\_\_)

NEXT MEETING: Wednesday, January 24, 2024 at 6:00 pm