



**TOWN COUNCIL  
PUBLIC MEETING AGENDA  
MARCH 17, 2015 6:00 PM**

EXECUTIVE SESSION WILL BE HELD IMMEDIATELY FOLLOWING THE REGULAR TOWN COUNCIL MEETING

**PLEDGE OF ALLEGIANCE  
MOMENT OF SILENCE  
CALL TO ORDER/ROLL CALL:  
TOWN COUNCIL:**

- |  |  |
|--|--|
| <p>___ Robert H. Carnahan, Ward 1<br/>___ John Foreman, Ward 2<br/>___ Julie Rivera, Ward 3<br/>___ Ralph Miller, Ward 4<br/>___ Greg Parker, Ward 7</p> | <p>___ Patsy Casassa, Vice-President, Ward 6<br/>___ Randell Niemeyer, President, Ward 5<br/>___ Amy Gross, Clerk-Treasurer<br/>___ Jill Murr, Town Administrator<br/>___ David Austgen, Town Attorney</p> |
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**PUBLIC COMMENT:**

**CONSENT AGENDA: (Pg.1)**

1. **Minutes:** March 3, 2015 Public Meeting
2. **Claims:** All Town Funds \$157,826.22, Wastewater Operating \$134,520.50, Water \$51,036.81, Storm Water \$5,274.28, Payroll #124- \$226,692.16.

Motion to accept and waive the reading of the Minutes, accept the Consent Agenda as listed.

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**RESOLUTIONS:**

1. **Resolution No. 1135- Lease Purchase for Police Squad Cars (Pg. 2-15)**  
(Strategic Plan: An Effective Organization)

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

2. **Resolution No. 1136- Temporary Loan to the General Fund (Pg.16)**  
(Strategic Plan: An Effective Organization)

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

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**3. Amended Joint Resolution-E911 (Strategic Plan: A Secure Future) (Pg.17-34)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**NEW BUSINESS:**

**1. Interlocal Agreement for E911 (Strategic Plan: A Secure Future) (Pg. 35-46)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**2. First Class Patrolman Special Request (Strategic Plan: An Effective Organization) (Pg.47-48)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**3. Cub Scout Pack 129 Campout weekend of July 10- July 11<sup>th</sup> (Strategic Plan: An Engaged Community) (Pg. 49)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**4. Waiver of fees request to Hanover Central School Corporation (Strategic Plan: An Effective Organization) (Pg.50)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**5. Recycling and Disposal of Outdated Electronics (Strategic Plan: An Effective Organization) (Pg.51)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**OLD BUSINESS:**

**1. Shared Ethics Advisory Commission Citizen Appointments (Strategic Plan: An Engaged Community)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

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**2. Cedar Lake Summerfest Tourism Fund Request (Strategic Plan: An Engaged Community)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**3. Cedar Lake Ministries Tourism Fund Request (Strategic Plan: An Engaged Community)**

Motion: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup>

Robert H. Carnahan	John Foreman	Julie Rivera	Ralph Miller	Greg Parker	Patsy Casassa	Randell Niemeyer	Vote Tally
Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	Yes  No	-

**TOWN COUNCIL REPORTS**

- 1) Town Council
- 2) Town Attorney

- 3) Clerk-Treasurer
- 4) Town Administrator/Staff

**WRITTEN COMMUNICATION:**

(Pg. 52-62)

- 1. GenMove February and March Reports
- 2. HCSC Correspondence
- 3. Christopher B. Burke Engineering Report

**PUBLIC COMMENT:**

**ADJOURNMENT:**

**PRESS SESSION:**

Town Council Public Meeting - Tuesday, April 7th at 7:00 p.m @ Hanover Central High School

Joint Redevelopment Commission and Town Council Public Meeting- April 14<sup>th</sup> at 6:00 p.m.

For upcoming Park & Recreation Programs, please visit our website: [www.cedarlakerecreation.com](http://www.cedarlakerecreation.com).

*The Town of Cedar Lake is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, please contact the Cedar Lake Town Hall at (219) 374-7400.*